

OK 33629

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

Vol. mail Page 16836

D. Richard Hammersley

Grantor,

conveys and warrants to OREGON TRAIL COUNCIL/Boy Scouts of America

Grantee, the following described real property free of encumbrances
except as specifically set forth herein situated in Klamath County, Oregon, to-wit:

An undivided 1/4 interest in the following real property. See Exhibit "A"
attached.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The said property is free from encumbrances except

The true consideration for this conveyance is \$ 0.00 (Here comply with the requirements of ORS 93.030)
given as a gift to the endowment foundation for purposes of promoting scouting in
Oregon.

Dated this 26th day of July, 19 91

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

D. Richard Hammersley

STATE OF OREGON, County of Lincoln

This instrument was acknowledged before me on

July 26th, 19 91

Richard Hammersley



OFFICIAL SEAL
CANDICE C. OLDENBURG
NOTARY PUBLIC - OREGON
COMMISSION NO. 006697
MY COMMISSION EXPIRES JULY 29, 1995

Candice C. Oldenburg
Notary Public for Oregon
My commission expires 7/29/95

WARRANTY DEED

D. Richard Hammersley

Oregon Trail Council/Boy Scouts of America

2525 Centennial Blvd.

Eugene, OR 97401

GRANTEE'S ADDRESS, ZIP

After recording return to:

Oregon Trail Council/Boy Scouts of America

2525 Centennial Blvd.

Eugene, OR 97401

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

Oregon Trail Council/Boy Scouts of America

2525 Centennial Blvd.

Eugene, OR 97401

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of

I certify that the within instrument was received for record on the
day of July, 19 91,
at 7:29 o'clock PM, and recorded
in book/reel/volume No. 7/29/95 on
page 1 or as fee/file/instrument/microfilm/reception No. 1,
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

NAME

TITLE

By Deputy

SPACE RESERVED
FOR
RECORDER'S USE

EXHIBIT "A"

"A strip of land lying in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, Township 24 South, Range 7 E.W.M., more particularly described as follows:

Beginning at the NW $\frac{1}{4}$ corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$; then South along the common line between the SW $\frac{1}{4}$ NE $\frac{1}{4}$, 25 feet to the NW $\frac{1}{4}$ corner of that property conveyed to Stewart Laughlin, et ux, in Deed Volume M-66, page 1952; thence South 89° 54' 39" East 200.28 feet along the North line of said Laughlin property to a point on the Westerly right of way line of a State Highway; thence Northwesterly along said Westerly right of way line to its intersection with the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 89° 54' 39" West along said North line of SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the point of beginning."

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 22nd day of Aug. A.D., 19 91 at 3:26 o'clock P.M., and duly recorded in Vol. M91 of Deeds on Page 16836.

FEE \$33.00

Evelyn Biehn, County Clerk

By Pauline M. Henderson