

33702

217—RELEASE OF REAL ESTATE MORTGAGE

250-34006
Huffman and Felton & Wolf, Walton, Ne. 68461

Vol. M91 Page 16959

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of
SIX THOUSAND EIGHTY NINE AND 04/100-----DOLLARS,
made by ANTHONY L AND NORMA J HALL
on the following described property, to-wit:

LOT 2, BLOCK 1, GREEN ACRES, KLAMATH COUNTY, OREGON

FILE NO: 30927

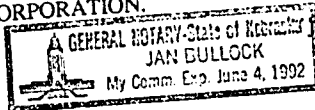
which is recorded in book M91, of real estate mortgages, page 11818-820 of the Records of the County of
KLAMATH, and State of OREGON
Dated this 12TH day of AUGUST, 19 91

Paula Shanahan
PAULA SHANAHAN
C. SINNOTT NEBRASKA
State of
County of DOUGLAS

R.D. Kolasky
THE PACESETTER CORPORATION
R.D. KOLASKY, ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on AUGUST 12, 1991
by R.D. KOLASKY, ASST. VICE PRESIDENT OF THE PACESETTER CORPORATION, A NEBRASKA CORPORATION
ON BEHALF OF SAID CORPORATION.

STATE OF NEBRASKA
County of



Jan Bullock
JAN BULLOCK, GENERAL NOTARY

Filed for record and entered in Numerical Index on Page
at o'clockM., and recorded in Deed Record

By:
County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Pacesetter Corp.
on this 26th day of Aug. A.D., 19 91
at 10:10 o'clock A. M. and duly recorded
in Vol. M91 of Mortgages Page 16959
Evelyn Biehn County Clerk
By Pauline Mulvaney Deputy.

Return:
THE PACESETTER CORPORATION
P.O. BOX 14470
OMAHA, NE 68124

Fee, \$8.00