

33734

Loan #0100442929

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KNOW ALL MEN BY THESE PRESENTS, That I, Virginia E. Allen

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Ricky J. Allen my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

lot 1, Block 2, Sunset Village

PH 3 16
AUG 22 1991

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated August 21, 1991.

Virginia E. Allen

STATE OF OREGON, County of Jackson) ss.

August 21, 19 91

Personally appeared the above named Virginia E. Allen

and acknowledged the foregoing instrument to be her

voluntary act and deed.

MARCI OSTER
NOTARY PUBLIC — OREGON

Before me: Marci Oster

Notary Public for Oregon. My commission expires 12/21/93

MY COMMISSION EXPIRES 12/21/93
POWER OF ATTORNEY

Virginia E. Allen

TO

Ricky J. Allen

SPACE RESERVED
FOR
RECORDER'S USE

AFTER RECORDING RETURN TO

KLAMATH FIRST FEDERAL S&LA
2943 SOUTH SIXTH STREET
KLAMATH FALLS, OREGON 97603

NAME, ADDRESS, ZIP

Fee \$8.00

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the 26th day of Aug. 19 91, at 3:16 o'clock P.M., and recorded in book/reel/volume No. M91 on page 17022 or as document/file/instrument/microfilm No. 33734. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By *Debra M. Mullen* Deputy