<u></u> 조근

USDA-FmHA Form FmHA 460-2 (Rev. 9/88)

1 - 4339 1 Position 1 - Chattel Security

## SUBORDINATION BY THE GOVERNMENT

| The United St ernment") is the owner and Ethel E.   | ates of America acting thro-<br>er and holder of the followin   | e-described instrument(s)   | the Larmers Horesecuted by Reamath          | me Administration (call<br>aymond H. Omme   | rt  |
|---|---|---|---|---|---|
|   | Oregon  Date of Instrument  March 8, 1979   | Date Filed March 8, 1979  |   | Document File or<br>Book No.<br>M79   | Page No. 5381   |
| Mortgage for<br>Oregon  |   |   | County<br>Clerk                             |   |   |
| AND Farm to Raymond H.  | t Farm Credit Ser<br>Credit Bank of<br>Ommert Sp<br>Of the following purpose  | okaneund  | sagreed to loan S<br>Ethel E.<br>isting Rea | 35,100<br>Ommert<br>1 Estate loan.  |   |
| the Borrower obtaini  | , in consideration the Lende<br>ng the loan from the Lende,<br>d assigns its liens or security<br>ing-described property and p  | r for such purposes, and (<br>interests created or evic   | 2) agree to and de-<br>lenced by the abo    | we-described instrumen  |   |
| The followin  | g described real according to the Lot 11, in Secti  | property situat   | e in Klama                                  | th County, Ore 10. 15, 39 and   | the   |
| for the forgoine pur<br>the Lender, for a total<br>figure will not be co-<br>expenditure in quest<br>any proceeds of the<br>crosson of highly er- | ation is limited to the amount as<br>poses and also the amount as<br>al limitation not to exceed \$,<br>wered by this aboundmention<br>ion. The Lender must incorp-<br>loan funds obtained as a re-<br>adible land or to the convers<br>1940 of Title 7 of the Code | etually advanced for fore 33, 1.00 unless prior written consucrate into the borrower's sult of this subordination in of wetlands to produ | ent was obtained to<br>note a statement     | Any amount which is in<br>from the Government fo<br>that the loan will be in<br>troose that will contribu | n excess, of this<br>or incurring the<br>default should<br>ite to excessive |
| IN WITNESS of August  | WHERFOF, The United Sta   | tes of America has caused $oldsymbol{1}_{+}$ pursuant to the delega   | this subordination ted authority pub        | on to be signed on the<br>dished in 7 CFR Part 19   | 6th day<br>00, Subpart A.   |
|   |   | UNITED  | STATES OF AM                                |   | a kile  |
| WITNESS:  |   | B1  | Robert K. I                                 | laase   |   |

\*(NOTE TO LENDER: You are advised to obtain a perfected security interest on the above property. When the indebtedness has been satisfied please mark this form "PAID IN FULL" and return it to the Farmers Home Administration at the

TITLE County Supervisor Farmers Home Administration, U.S. Department of Agriculture.

following address: 2455 Patterson St., Suite 1

|          | STATE OF Oregon  COUNTY OF Klamath  On this 6th day of August   | ACKNOWLEDGMENT  18t 91, before me, the sub-griber,                      |
|----------|---|---|
|          | Robert V Hann   | , in and for the above county and State, appeared                       |
|          | Oregon the day and year listed VIRGHA CREEL NOTARY PUBLIC-OREGON COMMISSION NO. 004816 MY COMMISSION NO. 004816 MY COMMISSION EXPRESS REBURA 1995 2-24-95  (To be filled in if certifying officer is a notary public) | 3720 So 6tl St, Klamath Falls,  |
| STATE    | OF OREGON: COUNTY OF KLAMATH: ss.   |   |
| Filed fi | or record at request of   | the <u>26th</u> day and duly recorded in Vol. M91 17051 In County Clerk |

Return to:
Farm Credit Ser

Farm Credit Service P.O. Box 148 Klamath Falls, Oregon 97601

> 1 mHA 460-2 (REVERSE)