plus 2.50%.

| STATE OF OREGON,   | 1                  |   | 17341  |
|--|--------------------|---|--|
| County of Grays Ha   | rbor } ss.         |   | August 26 , 1991   |
| Personally appeared the abo  | ove named G        | anet                                    | LYNN Deagan  |
| and acknowledged the foregoing in  | strument to be     | her                                     | voluntary act and deed. Before me:   |
|  | IN LESLIE          | / )                                     | 2 2  |
| (SEAL) NOTARY  | DIDLIC             | Care.                                   | ry ann Leslie  |
| STATE OF W   | ASHINGTON          | Mv com                                  | Notary Public for Gregon.  |
| My Commission Expir  | * April 30, 1995   | my com                                  | unssion expires  |
| STATE OF OREGON,   | ,                  | • .                                     |  |
| County of  | ss.                |   |  |
| County of  |                    |   | , 19   |
| Personally appeared  |                    | ••••                                    | , 17   |
|  |                    |   | ,  |
|  |                    |   |  |
| a corporation, and that the seal at  | fixed to the force |   |  |
| and that said instrument was signed<br>Directors; and he acknowledged said   |                    |   | ment is the corporate seal of said corporation aid corporation by authority of its Board of ary act and deed. Before me: |
| CODATA   |                    | *************************************** |  |
| (SEAL)   |                    |   | Notary Public for Oregon.  |
|  |                    | My comm                                 | ission expires   |
|  |                    |   |  |
|  |                    |   |  |
|  |                    | *                                       |  |
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|  |                    |   | •  |
|  |                    |   |  |
| CITEODOINE   |                    | <del></del>                             |  |
| SUBORDINATION<br>AGREEMENT   |                    |   | STATE OF OREGON,   |
|  |                    |   | County ofKlamath ss.  I certify that the within instru-  |
|  |                    |   | ment was received for record on the  |
|  |                    |   | 29th day of Aug. 19 91   |
| то   |                    | USE THIS<br>RESERVED                    | ar4:11 o'clock PM., and recorded in  |
|  | FOR RE             | CORDING                                 | book/reel/volume No  |
|  | TIES               | WHERE                                   | ment/microfilm/reception No. 33931   |
|  | USED.)             | Record of Mortgages                     |  |
| AFTER RECORDING RETURN TO  |                    |   | of said County.  |
| WESTERN BANK<br>PO BOX 669   |                    |   | Witness my hand and seal of County affixed.  |
| KLAMATH FALLS OR 97601   |                    |   | Evelyn Biehn, County Clerk   |
| -  | Fee \$13.00        |   | By Quilini Muslendere Deputy   |
| the state of the s |                    |   |  |