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STATE OF OREGON

UNIFORM COMMERCIAL CODE STANDARD FORM UCC-3  
Statement of continuation, assignment, release, termination, amendment, etc.

Vol. m9/ Page 17616

PLEASE TYPE

BE SURE TO COMPLETE AND SIGN THOSE PORTIONS THAT APPLY. CUSTOMER NUMBER  
READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM.

M91/17616

A. Check (x) one: ☒ DEBTOR NAME, ☐ CONSIGNEE, ☐ LESSEE  
(From original filing or as previously amended)

Social Sec. number or TIN

1. Christopher R. Steele and Sharon L. Steele,  
2. Trustees of the Chris and Sharon Steele 68-6025773  
3. 1986 Irrevocable Trust

(Last Name) (First Name) (Middle)

Total Debtor Names: 1

DEBTOR MAILING ADDRESS:

2868 Prospect Park Drive, Suite 300  
Rancho Cordova, CA 95670

Reserved for Filing Officer Use

B. Check (x) one: ☒ SECURED PARTY, ☐ CONSIGNOR, ☐ LESSOR  
NAME AND ADDRESS (from original filing or as previously amended)

John Hancock Mutual Life Insurance Co.,  
a Massachusetts corporation, 1 John Hancock  
Place, Boston, MA 02117  
Telephone Number: \_\_\_\_\_

C. ASSIGNEE NAME AND ADDRESS (if any)

Telephone Number: \_\_\_\_\_

Document No. 23803, recorded December 17, 1990, Volume M90, Page 24972

This statement refers to original Financing Statement No. \_\_\_\_\_

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  
☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the described collateral.  
☐ CONTINUATION The original financing statement bearing the file number shown above is still effective.  
☒ RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release of all Collateral. ☒ Partial Release. ☐ RELEASE DOES NOT TERMINATE DEBT. ☐ AMENDMENT Financing statement bearing file number shown above is amended as described below: Signature of Debtor required in most cases.

This area can be used in listing collateral to be released, Amendment Description, and other information:  
The real property to be released from the original filing of the UCC-1A is described on Exhibit "A" attached and incorporated herein by reference.

Debtor hereby authorizes the Secured Party to file a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: JOHN HANCOCK MUTUAL LIFE INSURANCE CO.

Required Signature(s)

By: Grant E. Nohren, Assistant Treasurer

FARM PRODUCTS STATEMENTS OF CONTINUATION, AMENDMENT, ASSIGNMENT, LAPSE - FORM EFS-3

This area for use in listing Farm Product changes, deletions, additions, amendments:

- ☐ LAPSE/TERMINATION  
☐ ASSIGNMENT  
☐ CONTINUATION  
☐ AMENDMENT

By: \_\_\_\_\_

By: \_\_\_\_\_

Signature of Secured Party

By: \_\_\_\_\_

Signature of Debtor(s)

RETURN ACKNOWLEDGEMENT COPY TO: (name and address)

SCHULTZ, SALISBURY, CAULE & VERSTEEG  
P. O. Box 378  
Grants Pass, OR 97526

Source of Payment:

Cash ☐

Check ☐

Visa/MasterCard ☐

(See reverse of Original Copy)

Submit completed form to:  
Secretary of State, UCC Section  
Capitol Bldg., Room 41  
Salem, OR 97310

(503) 378-4145  
FAX: (503) 373-1166

Please do not type outside of bracketed area

## PARCEL NO. 1:

A tract of land situated in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 10 and in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 11 all in T41S R8E, W.M., Klamath County, Oregon and being more particularly described as follows:

Beginning at the Southeast Corner of said NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence S89°42'49"W on the South Line of said NE $\frac{1}{4}$  NE $\frac{1}{4}$ , 1333.41 feet to the Southwest Corner of said NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence N00°02'E on the West Line of said NE $\frac{1}{4}$  NE $\frac{1}{4}$ , 1318.92 feet to the Northwest Corner of said NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence N89°40'01"E on the North Line of said NE $\frac{1}{4}$  NE $\frac{1}{4}$ , 460.37 feet to the Centerline of the West Canal; thence southerly on said Centerline the following courses and distances: S36°04'00"E, 111.16 feet; S44°28'28"E, 1302.98 feet; S33°21'28"E, 352.01 feet to a point on the South Line of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 11; thence S89°45'04"W on the South Line of said NW $\frac{1}{4}$  NW $\frac{1}{4}$ , 299.60 feet to the point of beginning containing 32.49 acres.

## PARCEL NO. 2:

A tract of land situated in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  and in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 11, T41S R8E, W.M., Klamath County, Oregon and being more particularly described as follows:

Beginning at the Northwest Corner of said SW $\frac{1}{4}$  NW $\frac{1}{4}$ ; thence N89°45'04"E on the North Line of said SW $\frac{1}{4}$  NW $\frac{1}{4}$ , 299.60 feet to the Centerline of the West Canal; thence southerly on said Centerline the following courses and distances: S33°21'28"E, 234.94 feet; S27°13'17"E, 1192.99 feet; S07°47'40"E, 1301.51 feet to a point on the South Line of said NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence S89°43'36"W on said South Line, 1163.23 feet to the Southwest Corner of said NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence North on the West Line of said NW $\frac{1}{4}$  SW $\frac{1}{4}$ , 1320.00 feet to the Northwest Corner of said NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence North on the West line of said SW $\frac{1}{4}$  NW $\frac{1}{4}$ , 1320.00 feet to the point of beginning containing 52.63 acres.

## PARCEL NO. 3:

A tract of land situated in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Lot 3 and Lot 4 of Section 14, T41S R8E, W.M., Klamath County, Oregon and being more particularly described as follows:

Beginning at the Southwest Corner of said Lot 4; thence North on the West Line of said Lot 4, 1184.60 feet to the Northwest Corner of said Lot 4; thence N89°42'53"E on the North line of said Lot 4, 1338.96 feet to the Northeast Corner of said Lot 4; thence N00°01'E on the West Line of said NE $\frac{1}{4}$  NW $\frac{1}{4}$ , 634.21 feet to the Centerline of the West Canal; thence southerly on said Centerline the following courses and distances: S41°59'38"E, 316.29 feet; S06°20'50"E, 934.61 feet; S06°20'50"W, 304.18 feet; S06°39'22"E, 316.0 feet; thence leaving said Centerline and continuing S06°39'22"E, 77.01 feet to the South line of said Lot 3, said South line also being the OREGON-CALIFORNIA BORDER; thence N88°55'53"W on said OREGON-CALIFORNIA BORDER, 1379.82 feet to Milepost 92; thence N88°55'01"W on said OREGON-CALIFORNIA BORDER, 286.45 feet to the point of beginning containing 47.87 acres.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 4th day  
of Sept. A.D., 19 91 at 12:25 o'clock P. M. and duly recorded in Vol. M91  
of Mortgages on Page 17616

FEE \$10.00

Evelyn Biehn . County Clerk

By Dorothy M. Mullender