	Vol. m91 Page 17727
KNOW ALL MEN BY THESE PK SEI IS. THE	
hereinafter called the grantor, for the cost identition here LAYNE C. HEINDERSON and LUC LLD. H. HATHAN	ingther stated, is enounce paid by
the grantee, does hereby grant, bargain sell and convey up	to the said grantee and grantee's heirs, successors and assigns,
the certain real property, with the tert marits, bereditam sinuted in the County of <u>KLMUTE</u> and Sac	ents and appurtenences thereign to belonging or appertaining,
SEE ATTACHED EXHIBIT A	
	ITLE COMPANY
This instrument will not allow us to the property a laws and regulations. Before stonies is a second with the store store a store at the store store store at the store sto	escribed in this instrument in violation of applicable land use structurent, the person acquiring fee title to the property should
Mcheck with the appropriate city or county planning dep	artment to wrify approved uses."
To Have and to Hold the same late the said grant.	e and grance's heirs, successors and assigns forever.
And said grantor hereby covenants to and will said g is lawfully seized in fee simple and the above granted g	intee and gnantee's heirs, successors and assigns, that grantor
record and those apparent pon the land.	
grantor will warrant and forever defend the said premise	s and every part and parcel thereof against the lawful claims
and demands of all persons whomsoe er, except those of the true and actual consideration for a for this true true to the true the true to	suming under the above described encupprances
THY THE TRUST THE TRUE TO THE STATE THE	THE TEEL AND DECREASE REPAIRS FROM THE STATEMENT
HP ORYSIONIXX	i <b>e en en</b>
In construing this deed and when the context so re charges shall be implied to make the provisions hereof	puires, the singular includes the plural and all grammatical poply equally to corporations and to individuals.
In Witness Whereof, the grantor has executed this i	larument this 4th day of September , 19 91 ;
if a corporate grantor, it has caused its score to be sign order of its board of directors.	rd and seed affixed by its officers, duly authorized thereto by
STATE OF OREGON,	JANIS RAFTON (2 VOT 2)
County of Klamath st September 4, 19 1	
Personally appeared the above named	
and acknowledged the foregoing instrument	
to be <u>her</u> voluntary act and deet.	
Undie (1) allery	ATE OF OREGON, County of) ss. The foregoing instrument was acknowledged before me this
Notary Public for Oregon My commission expires:	president, and by
OFFICIAL SEAL	presideru, and by
LINDA L HAUG	corporation, on behalf of the corporation.
BE COMMISSION NO. COSTO, 1993 MY COMMESSION EXPIRES MAY OI, 1993	arry Public for Oregon
<u> </u>	commission expires: (SEAL)
JANES KAPTON	STATE OF OREGON,
Apres H 23 Blams & Jalle OL	Souriery of
LAYNE C. HENDERSON and LUCILL'S M. HATHAN	received for record on the
3015 Patterson Barnath Jalls on 47603	day of N
CRANTERS MAKE AND ADDRESS	since Beserved. in book on page or as
WILATHE C. HENDERSON and LUCILLY M. HATHA	RECORDERS USE RECORD OF Deeas of said county.
3015 fallow	Witness my hand and seal of County affixed.
America de acordo del la conserva del la de tatale de la conserva	
LAYNE C. HENDERSON and LUC ILL'S M. HATHA	
Blancatt Julia 01 97603	Recording Officer By Deputy
NAME ADDRESS. CP	

i de la

## EXHIBIT "A" LEGAL DESCRIPTION

A Parcel of land situated in the NW 1/4 of Section 12, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the centerline of the Enterprise Irrigation Canal and the East right of way of Fatterson Street, said point being North 0 degrees 13' West a distance of 15.0 feet from the 3/8 inch iron pin marking the Northwest corner of Lot 31, "Valley View" subdivision, a duly recorded subdivision plat; thence North O degrees 13' West along the East right of way line of Patterson Street a distance of 15.0 feet to a cne-half inch iron pin; thence continuing North Ø degrees 13' West along the East right of way line of Patterson Street a distance of 98.00 feet to a one-half inch iron. pin; thence North 89 degrees 47' East at right angles to Patterson Street a distance of 123.00 feet to the East line of said "Valley View" subdivision; thence, South 0 degrees 13' East along the East line of said subdivision a distance of 63.67 feet to a one-half inch iron pin; thence continuing South 0 degrees 13' East along the East line of said subdivision a distance of 15.0 feet to the centerline of the Enterprise Irrigation Canal; thence South 73 degrees 49' West along the centerline of said canal a distance of 124.82 feet to the point of beginning.

## 5th day Mountain Title Co. the Filed for record at request of . A.D., 19 91 at \_\_\_\_\_\_ o'clock \_\_\_\_ P.M., and duly recorded in Vol. M91 Sept. of 17727 on Page \_\_\_\_ Deeds of Evelyn Biehn . County Clerk Pauline Mullinder By \$33.00 FEE

## STATE OF OREGON: COUNTY OF MLAMATH: SS.