

202

20

Vol. m9/ Page 17856

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that CHARLES A. BROWN, is the grantor, and MOUNTAIN TITLE COMPANY of Klamath Falls is the trustee, and ELLEN E. SHUNN is the beneficiary under that certain trust deed dated November 28, 1988, and recorded on January 4, 1989, in book/reel/volume No. M89 at page 158 of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present be reficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the promises, the undersigned hereby appoints SCOTT D. MACARTHUR, whose address is under said trust deed, he to have all the powers of sail original trustee, effective forthwith.

In construing this instrument and whenever the context hereof to required, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has bereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

4 ,1991.

n & Shumm

The foregoing instrument was acknowledged before me this Hay of St KNUZ 1991, by ELLEN E. SHUNN.



APPOINTMENT OF SUCCESSOR TRUSTEE RE: Trust Deed from CHARLES A. BROWN

Grantor

SCOTT D. MACARTHUR KOSTA & SPENCER, P.C. 123 N. 4th Street Klamath Fails, OR 97601

Trustee

After recording return to:

KOSTA & SPENCER, P.C. 123 N. 4th Street Klamath Falls, OR 97601

Fee \$8.00

KINGLY LUCALINGLAN Notary Public for Oregon Ny Commissioner Expires L - 22-95

STATE OF OREGON. County of Klamath)ss.

I certify that the within instrument received for record on the <u>6th</u> day on <u>Sept.</u>, 1991, at 2:50 o'clock <u>P</u> M., and recorded in book/reel/ wolume No<u>M91</u> on page 1785 for as fee/file/instrument/microfilm/reception No.34229 Recorded of **Dreck** of said County. Mortgages

Witness my hand and seal of County affixed.

ł	14	E	ve	1yı	n	Bf	leh	n,	Ċo	un	ty	C	16	rk
	ân	e		÷.	1			12	T	itle				1.1
B	G	23	ut	1.12	Ž	24	nt	11	2-0	De	epu	ty i		