

TK 34271

BILL OF SALE

MTC #25905
JCT LP-45469

THIS INDENTURE WITNESSETH That in consideration of the sum of **ONE HUNDRED AND THIRTY THOUSAND**) and **\$0/00** Dollars, (\$130,000.) the receipt whereof hereby is acknowledged, I the undersigned seller, hereby grant, bargain, sell, transfer and deliver unto **JAMES W. MAIZE, JR.** hereinafter called buyer, the following described personal property now being and situate **AT LOT 2, BLOCK 5 OF THE LAKE OF THE WOODS SUMMER HOMES TRACT,** in State of **OREGON**, County of **KLAMATH** to-wit:

ALL IMPROVEMENTS ON SAID LOT, INCLUDING ONE SUMMER HOME, TOGETHER WITH ALL FURNISHINGS AND PERSONAL PROPERTY REMAINING THEREIN.

[IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE]

TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever.'

And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encumbrances **WITH NO EXCEPTIONS.**

that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons whomsoever.

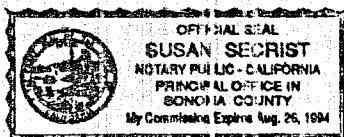
Return **WITNESS:**
Jackson County Title
370 Lithia Way
Ashland, OR 97520

STATE OF **California**

County of **Sonoma**

hand this **23** day of **August**, 19**91**.

I, **JAMES W. MAIZE** being first duly sworn, depose and say that **I AM** the sole owner of the property described in the foregoing bill of sale, that the same has been paid for in full, and that on this date the same is free and clear of liens and encumbrances of every kind and nature, **WITH NO EXCEPTIONS.**



Susan Secrist
 Subscribed and sworn to before me
 August 23, 1991.

Notary Public for Sonoma County, California
 My commission expires August 26, 1994

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **Mountain Title Co.** the **9th** day of **Sept.** A.D. 19**91** at **2:53** o'clock **P.M.**, and duly recorded in Vol. **M91** of **Miscellaneous** on Page **17919**.

FEE \$5.00

Evelyn Biehn • County Clerk
 By *Deanne Mullenix*