

IK 34271

BILL OF SALE

MTC #25905
JCT LP-45469

THIS INDENTURE WITNESSETH, That in consideration of the sum of ONE HUNDRED AND THIRTY THOUSAND AND 00/100 Dollars, (\$130,000) the receipt whereof hereby is acknowledged, I the undersigned seller, hereby grant, bargain, sell, transfer and deliver unto JAMES W. MAIZE, JR. hereinafter called buyer, the following described personal property, now being and situate AT LOT 2, BLOCK 5 OF THE LAKE OF THE WOODS SUMMER HOMES TRACT, in State of OREGON, County of KLAMATH to-wit:

ALL IMPROVEMENTS ON SAID LOT, INCLUDING ONE SUMMER HOME, TOGETHER WITH ALL FURNISHINGS AND PERSONAL PROPERTY REMAINING THEREIN.

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever.

And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encumbrances WITH NO EXCEPTIONS.

that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons whomsoever.

Return
Jackson County Title
370 Lithia Way
Ashland, OR 97520

WITNESS

hand this

23

day of

AUGUST

19 91.

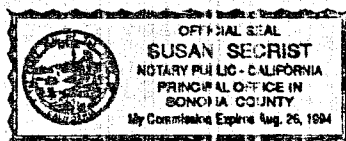
STATE OF California

County of Sonoma

ss.

I, JAMES W. MAIZE

being first duly sworn, depose and say that I AM the sole owner of the property described in the foregoing bill of sale, that the same has been paid for in full, and that on this date the same is free and clear of liens and encumbrances of every kind and nature: WITH NO EXCEPTIONS.



Susan Secrist
Subscribed and sworn to before me
August 23, 19 91.

Notary Public for Sonoma County, California
My commission expires August 26, 1994

STATE OF OREGON: COUNTY OF KLAMATH: ss

Filed for record at request of Mountain Title Co. the 9th day of Sept. A.D., 19 91 at 2:55 o'clock P.M., and duly recorded in Vol. M91 of Miscellaneous on Page 17919.

FEE \$5.00

Evelyn Biehn - County Clerk

By

Susan Secrist

91 SEP 9 PM 2 53