

OK 34334

WARRANTY DEED

Vol. 99 Page 18021

KNOW ALL MEN BY THESE PRESENTS, That PACIFIC SERVICE CO., INC. A NEVADA CORPORATION

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by VINCENT R. HUBERT AND CHARLEY H. HUBERT (BROS), hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

PARCEL 10, BLOCK 126, KLAMATH FALLS FOREST ESTATES, HIGHWAY 61, UNIT 4, KLAMATH COUNTY, OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7809.40

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which):~~ ~~(The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15 day of AUGUST, 1991.

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,
County of _____, 19____

Personally appeared the above named _____

_____ and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for _____
My commission expires: _____

STATE OF NEVADA, County of CLARK, 19____
Personally appeared W. V. Trapp

_____, who, _____, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
OFFICIAL SEAL
ROSAN D. CLARK
Notary Public California
RIVERSIDE COUNTY
My Commission Expires
October 26, 1993

(OFFICIAL SEAL)
_____ (If executed by a corporation, affix corporate seal)

PACIFIC SERVICE CO., INC.
4520 W. OAKLEY #102
LAS VEGAS NV 89102
GRANTOR'S NAME AND ADDRESS

After recording return to:
PACIFIC SERVICE CO., INC.
4520 W. OAKLEY #102
LAS VEGAS NV 89102
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,
County of Klamath

I certify that the within instrument was received for record on the 10th day of Sept., 1991, at 12:44 o'clock P.M., and recorded in book/recd/volume No. 1891 on page 18021 or as fee/tile/instrument/microfilm/reception No. 34334, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Douglas Mullins Deputy

Fee \$28.00

SEP 10 PM 12 44

3800