

34432

Vol. m91 Page 18209

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5TH day of JULY 1991, made and executed by ROBERT SANDMEYER AND MARCIA SANDMEYER, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 13590 or as fee/file/instrument/microfilm/reception No. (indicate which) on , 19.;

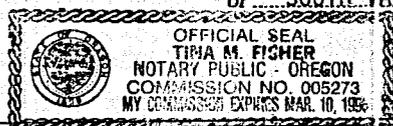
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of SEPTEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK BY: Duane Bootker, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss. This instrument was acknowledged before me on , 19. by DUANE BOOTKER, ASST. VICE-PRESIDENT of SOUTH VALLEY STATE BANK This instrument was acknowledged before me on SEPTEMBER 5, 1991.



Tina M. Fisher Notary Public for Oregon My commission expires March 10, 1995

Satisfaction of MORTGAGE

ROBERT AND MARCIA SANDMEYER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK 801 MAIN STREET KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON County of Klamath } ss.

I certify that the within instrument was received for record on the 11 day of Sept., 1991, at 12:40 o'clock P.M., and recorded in book/reel/volume No. M91, on page 18209, or as fee/file/instrument/microfilm/reception No. 34432, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn Co Clerk NAME , TITLE

By [Signature] Deputy