

34444

Vol. m91 Page 18229Position 1 - Chattel Security  
Position 5 - Real Estate SecurityUSDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

## SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by LLOYD M. JENSENand HAZEL W. JENSEN and recorded or filed in County of KLAMATHState of OREGON satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Mortgage	JENSEN, Lloyd & Hazel	9-28-83	10-17-83	29483	M83	17775

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 10th day of September, 19 91, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA  
By Alan B. Jenne  
ALAN B. JENNE  
Title Acting County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF CALIFORNIA  
COUNTY OF SISKIYOU } ss:

## ACKNOWLEDGMENT

On this 10th day of September, 19 91, before me, the subscriber, a

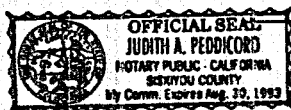
Notary Public \_\_\_\_\_, in and for the above county and State, appeared

ALAN B. JENNE, known to me to be Acting County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at YREKA, CALIFORNIA

the day and year listed above.



[SEAL]

My commission expires 8-30-93

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 11 day of Sept, A.D., 19 91 at 2:17 o'clock P M., and duly recorded in Vol. M91 of \_\_\_\_\_ Mtgs on Page 18229

Evelyn Biehn County Clerk

By Pauline MullenderFEE 8.00Lloyd M & Hazel Jensen  
4816 Hwy 39  
Klamath Falls, Or 97603