

00

34454

MHC 45960

SATISFACTION OF MORTGAGE Vol. m91 Page 18261KNOW ALL MEN BY THESE PRESENTS, That Harold Blain Gribble

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24th day of August, 1988, made and executed by Roger L. Davis and Phyllis M. Davis, husband and wife the mortgagor therein, to Harold Blain Gribble the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M88 Record of Mortgages on page 15015 or as fee/file/instrument/microfilm/reception No. _____ (indicate which) on September 14, 1988;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19 day of August, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Harold Blain Gribble
Harold Blain Gribble

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of Curry

} ss.

This instrument was acknowledged before me on
August 19, 1991, by
Harold Blain Gribble

(SEAL) NOTARY

My commission expires: 6-27-92

Notary Public for Oregon

STATE OF OREGON,

County of _____

} ss.

This instrument was acknowledged before me on _____,
19____, by _____,
as _____
of _____

Notary Public for Oregon

My commission expires:

(SEAL)

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

Roger + Phyllis Davis
22535 Greylock Way,
Klamath Falls OR 97601

Fee \$8.00

STATE OF OREGON

County of Klamath

} ss.

I certify that the within instrument was received for record on the 11th day of Sept., 1991, at 3:40 o'clock P.M., and recorded in book/reel/volume No. M91, on page 18261, or as fee/file/instrument/microfilm/reception No. 34454, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Rachel M. Mendenhall Deputy