

34495

SATISFACTION OF MORTGAGE Vol. 349 Page 18357

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of SEPTEMBER, 1986, made and executed by

CHARLES NELSON & ELEANOR NELSON, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of

Mortgages on page 17969 or as fee/file/instrument/microfilm/reception No. (indicate which) on SEPTEMBER 9, 1991.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9TH day of SEPTEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of

This instrument was acknowledged before me on
, 19, by

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on SEPTEMBER 9,
19 91, by DUANE BODTKER
as ASST. VICE-PRESIDENT
of SOUTH VALLEY STATE BANKJana M. Fisher
Notary Public for Oregon

My commission expires: MARCH 10, 1995

Satisfaction of
MORTGAGE

CHARLES AND ELEANOR NELSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instru-
ment was received for record on the
12th day of Sept., 19 91, at
10:18 o'clock A.M., and recorded in
book/reel/volume No. M91, on page
18357, or as fee/file/instrument/
microfilm/reception No. 34495,
Record of Mortgages of said County.Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By President Mueller Deputy

Fee \$8.00