ASSIGNMENT

Vol.<u>m91_</u>Page__**18513**

34587 KNOW ALL MEN EY THESE PRESENTS:) () (Oregon STATE OF COUNTY OF Klamath The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of DOLLARS (\$ 36,000.00), <u>Thirty Six Thousand and (0/100</u>, executed by <u>Marvin E. Rimer</u> ated June 27, 1991 pay ble to the order of <u>First Home Mortgage</u>, Inc., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number VOL. M91 PAGE 13260 , KLAMATH County, ORECON , against the following described real property, to-wit: OREGON Lots 9, 10, 23, and 24 of Roselawn, a subdivision of Block 70, Buena Vista Addition, according to the official plat thereof on file in the office of the county clerk of Klamath County, Oregon. for good and valuable consideration paid to the undersigned, the receipt and TOT good and valuable constderation paid to the undersigned, the feterpt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto <u>Chemical Bank c/o Chemical Mortgage Company</u>, 10[±] East Town Streat Columbus Object 43215 the aboverdescribed Note together with all Street, Columbus, Ohio 43215, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof. , 19 **91** EXECUTED this 12th day of July First Home Mertgage, Inc. Linda Wa Ey: Wayland Its Vice President STATE OF TEXAS, COUNTY OF HARRIS, SE: BEFORE ME, the undersigned authority, on this day personally appeared Linda Wayland, Vice President of First Home Mortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated. 12th day of tahis **DFEICE**, OF SEAL GIVEN UNDER MY HAND July TEXAS OF STATE THE AND OR KRISTOPHER KELLEY PLEASE RETURN TO AND PREPARED BY: Notery Public. State of Texas My Commission Existes 9/19/94 CAROL MARLAND FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 455 HOUSTON, TEXAS 77027 STATE OF OREGON: COUNTY O & KLAMATH: 55. __ day _ the _____13th Sept. A.D. 19 91 at 2:20 o'clock P.M., and duly recorded in Vol. M91 Filed for record at request of _____ of ____ of _____ Mortgages____ Evelyn Blehn County Clerk By Daulene Miciemolale FEE \$8.00