

KNOW ALL MEN BY THESE PRESENTS, That
THOMAS JOHN MOORE and SUSAN KAY MOORE, as tenants by the entirety

THOMAS JOHN MOORE and SUSAN ANN MOORE, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by SANDY W. NELSON, AN UNMARRIED WOMAN, the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of CLATSOP and State of Oregon, described as follows, to-wit:

Lot 18, Block 1, FOURTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

_____ owners and assigns forever.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that said grantor warrant and defend the same and every part and parcel thereof against the lawful claims

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances, and consideration paid for this transfer, stated in terms of dollars, is \$ 64,000.00

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$84,000.00.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

Witness my hand and the seal of the grantor this 15 day of September, 19 91;

 _____, officers duly authorized thereto by _____

changes shall be implied to make the provisions hereof apply to the 13 day of September, 1944.

In Witness Whereof, the grantor has executed this instrument this 13 day of September, 1944, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Thomas John Moore
THOMAS JOHN MOORE

STATE OF OREGON.

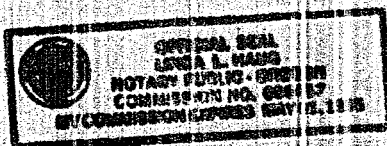
STATE OF OREGON,
County of Klamath ss.
September 13, 1901

Personally appeared the above named _____
 THOMAS JOHN MOORE
 SUSAN RAY MOORE

_____ and acknowledged the foregoing instrument
to be their voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires:



THOMAS JOHN MOORE and SUSAN KAY MOORE
3532 GRENADA WAY
KLAMATH FALLS, OR 97603

SANDY W. NELSON

3532 Greendale Way
Klamath Falls, O. 97603
GRANTEE'S NAME AND ADDRESS

SANDY W. NELSON

3532 Rhinoceros
Klamath Falls, OR 97603
NAME ADDRESS

UNION A CHANGE IS REQUESTED ALL THE STATEMENTS
SANDY W. NELSON

3533 Shenandoah
Hesset Falls rd 97603
NAME ADDRESS

STATE OF OREGON, County of _____ ss.
The foregoing instrument was acknowledged before me this
19 ____ by _____

president, and by _____
secretary of _____

corporation, on behalf of the corporation

Notary Public for Oregon _____ (SEAL)
My commission expires: _____

STATE OF OREGON,

County of Klamath
I certify that the within instrument was
received for record on the 16th
day of Sept., 19 91
at 11:45 o'clock A M., and recorded
in book M91 on page 18592 or as
file/reel number 34628
Record of Deeds of said county.
Witness my hand and seal of County
affixed.

Evelyn Biehn, County Clerk

Recording Officer

By Richard N. Hendricks Deputy

Fee \$28.00