

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That Willamette Savings & Loan, (A Division of American Savings and Loan Assn., a Utah Corporation).
does hereby certify and declare that a certain Mortgage bearing date the 19th

day of February one thousand nine hundred and 76

made and executed by Norman F. Blinstrub and Suzanne M. Blinstrub, husband and wife
as mortgagors therein, to Security Savings and Loan Association

as Mortgagee therein.

A portion of Lot 5 in Block 48, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS,
MORE particularly described as follows:

Beginning at a point on the Southwesterly line of Lot 5, said point being South 37° 18' East a distance of 26.5 feet from the Northwest corner of said Lot 5; thence South 37° 18' East a distance of 81.15 feet to a point being 12.00 feet North 37° 18' West from the Southwest corner of said Lot 5; thence North 52° 42' East, a distance of 26.50 feet; thence North 37° 18' West, a distance of 60.65 feet; thence South 52° 42' West, a distance of 1.00 feet; thence North 37° 18' West, a distance of 20.50 feet; thence South 52° 42' West, a distance of 25.50 feet to the point of beginning.

Recorded in the office of the County Recorder of the County of Klamath State of Oregon
in Book Vol. M76 of Mortgages, page 2885 Entry No. 10782 on the 1st day
of March 19 76, together with the debt thereby secured, is fully paid, satisfied
and discharged

IN WITNESS WHEREOF, the said Mortgagee has caused these presents to be executed

this 12th day of September one thousand nine hundred and 91.

RESOLUTION TRUST CORPORATION AS Receiver for
American Savings, a Federal Savings & Loan
Association, Transferee of the Rights of American
Savings & Loan Association, F.A., d/b/a Willamette
Savings & Loan Association;

By: John Baker
John Baker
Financial Institution Specialist

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

The foregoing instrument was acknowledged before me this Sept. 12, 1991
by John Baker as Financial Institution Specialist of Resolution
Trust Corporation as Receiver for American Savings, a Federal Savings and Loan
Association, on behalf of such entity.

RETURN TO
Klamath County Title Company

Jeannine Olsen
Notary Public for the State of Utah
Residing at: Salt Lake City

My Commission Expires: 9/13/91

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 18th day
of Sept. A.D., 19 91 at 12:03 o'clock P.M., and duly recorded in Vol. M91
of Mortgages on Page 18828

FEE \$8.00

Evelyn Biehn County Clerk

By Antonia Mueller