

34920

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

ASPEN 37377

Position 1 (Cluttele)
Position 5 (Real Estate)
PARTIAL RELEASE

Vol. m91 Page 19106

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by
Luther J. Horsley and Candace O. Horsley of

P.O. Box 209, Midland, OR, County of Klamath, State of
(Post-office address, include ZIP Code)
Oregon, filed or recorded in the Klamath County Clerk office of

Lien Instrument	Mortgage	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	USDA, Farmers Home Adm.	4/19/78	6/28/78	M78	13852
Real Estate Mortgage	USDA, Farmers Home Adm.	8/31/84	8/31/84	M84	15148

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

Lots 4 through 11 inclusive in Block 1 all in Midland according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the eighteenth

day of September, 19 91.

WITNESSES:

UNITED STATES OF AMERICA

By Robert K. HaaseTitle County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF OREGONCOUNTY OF KLAMATH

ACKNOWLEDGMENT

On this 18th day of September, 19 91, before me, the subscriber, a

Notary Public

(Title of officer)

Robert K. Haase

County Supervisor

, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, OR

the day and year aforesaid.

Wanda M. Haugen
Wanda M. Haugen (Signature)

(Title)

My commission expires 8/13/93
(To be filled in if certifying officer is a notary public)

*U.S. GOVERNMENT PRINTING OFFICE 1989 - 654-218/23049

FmHA 460-1 (Rev. 7-11-83)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 23rd day
of Sept. A.D., 19 91 at 9:47 o'clock A.M., and duly recorded in Vol. M91
of Mortgages on Page 19106

Evelyn Biehn, County Clerk

By Robert K. Haase

FEE \$8.00

Return: ATC

47 SEP 22 AM 9 47