

JAMES L RUST AND MATA ANN RUST,

KNOW ALL MEN BY THESE PRESENTS, That
HUSBAND AND WIFE

hereinafter called the grantor, for the consideration hereinafter stated,
to grantor paid by SOUTH VALLEY STATE BANK

hereinafter called the grantee,
does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that
certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-
uated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

PARCEL 1: A PORTION OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 6 EAST OF THE
WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT S 00° 37' WEST ALONG THE NORTH-SOUTH CENTER SECTION LINE A DISTANCE OF
400 FEET FROM THE CENTER OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 6 EAST OF THE WILLAMETTE
MERIDIAN, THENCE CONTINUING ALONG SAID SECTION LINE A DISTANCE OF 65 FEET TO A POINT; THENCE
N 89° 17' E PARALLEL TO THE EAST-WEST CENTER SECTION LINE A DISTANCE OF 100 FEET TO A POINT;
THENCE N 00° 37' E, PARALLEL TO SAID NORTH-SOUTH SECTION LINE A DISTANCE OF 65 FEET TO A POINT;
THENCE S 89° 17' WEST PARALLEL TO SAID EAST-WEST CENTER SECTION LINE A DISTANCE OF 100 FEET,
MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2: A PORTION OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 36 SOUTH, RANGE 6 EAST OF THE
WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 10 THENCE SOUTHERLY ALONG THE NORTH-SOUTH CENTER
LINE OF SAID SECTION A DISTANCE OF 300 FEET TO THE TRUE POINT OF BEGINNING; THENCE
CONTINUING SOUTH ALONG SAID CENTER SECTION LINE A DISTANCE OF 100 FEET TO A POINT; THENCE
EASTERLY PARALLEL TO THE EAST-WEST CENTER LINE OF SAID SECTION 10 A DISTANCE OF 100 FEET;
THENCE NORTHERLY PARALLEL TO SAID NORTH-SOUTH CENTER LINE A DISTANCE OF 100 FEET TO A POINT;
THENCE WESTERLY PARALLEL TO SAID EAST-WEST CENTER LINE A DISTANCE OF 100 FEET; MORE OR
LESS TO THE POINT OF BEGINNING.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances.

and that grantor will warrant and forever defend the above
granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomso-
ever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$33,093.42
①However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which).①

In construing this deed and where the context so requires, the singular includes the plural.
WITNESS grantor's hand this 16TH day of SEPTEMBER, 19 91

James L Rust
JAMES L RUST

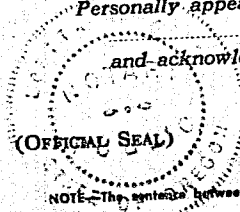
Mata Ann Rust
MATA ANN RUST

STATE OF OREGON, County of KLAMATH) ss.

Personally appeared the above named JAMES L RUST AND MATA ANN RUST

September 16, 1991

and acknowledged the foregoing instrument to be THEIR voluntary act and deed.



Before me: Loetta A. Cardman
Notary Public for Oregon #003606
My commission expires 12-19-94

NOTE: The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

JAMES L AND MATA ANN RUST

GRANTOR'S NAME AND ADDRESS

SOUTH VALLEY STATE BANK

GRANTEE'S NAME AND ADDRESS

After recording return to:
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
23rd day of Sept., 19 91,
at 12:23 o'clock P.M., and recorded
in book M91 on page 19152 or as
file/reel number 34941

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
Recording Officer

By Douline M. Henderson Deputy

Fee \$28.00