Registered Form
Registered, Inc.

35022

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STATE OF OREGON

UNIFORM COMMERCIAL CODE STANDARD FORM UCC-3

Statement of continuation, assignment, release, termination, amendment, etc.

PLEASE TYPE
BE SURE TO COMPLETE AND SIGN THOSE PORTIONS THAT APPLY.
READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM. CUSTOMER NUMBER:

M91/19293

This Statement is presented to filing officer pursuant to Uniform Commercial Code

A. Check (x) one: [X] DEBTOR NAME, [ ] CONSIGNEE, [ ] LESSEE — Social Sec. number or TIN
(From original filing or as previously amended)

1. Luther Square, Inc.

2.

3.
(Last Name) (First Name) (Middle) Total Debtor Names

DEBTOR MAILING ADDRESS:

2314 Homedale Road
Klamath Falls, OR 97601

Reserved for Filing Official Use

B. Check (x) one: [X] SECURED PARTY, [ ] CONSIGNOR, [ ] LESSOR
NAME AND ADDRESS (from original filing or as previously amended)

Federal National Mortgage Association
10920 Wilshire Blvd.
Los Angeles California 90024

Telephone Number:

C. ASSIGNEE NAME AND ADDRESS (if any)

Telephone Number:

KLAMATH COUNTY

This statement refers to original Financing Statement No. 56843 643096 Date Filed Sept. 29, 19 71

[ ] TERMINATION — The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
No Fee is required for filing a termination statement.

[ ] ASSIGNMENT — The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the described collateral.

[ ] CONTINUATION — The original financing statement bearing the file number shown above is still effective.
Effective only if submitted within six months prior to expiration date.

[ ] RELEASE — From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following (describe below). Choose one: ___ Release of all Collateral ___ Partial Release. **RELEASE DOES NOT TERMINATE DEBT**

[X] AMENDMENT — Financing statement bearing file number shown above is amended as described below. **Signature of Debtor required in most cases.**

This area can be used in listing collateral to be Released. Amendment description, and other information:

Please amend the Secured Party's address to read:

135 North Los Robles Avenue
Pasadena, California 91101

1-36-780450-3

Debtor hereby authorizes the Secured Party to file a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: By:
Required Signature(s)

FARM PRODUCTS STATEMENTS OF CONTINUATION, AMENDMENT, ASSIGNMENT, LAPSE - FORM EFS-3

This FARM PRODUCT STATEMENT is presented to the filing officer pursuant to ORS Chapter 79.

This area for use in listing Farm Product changes, deletions, additions, amendments:

[ ] LAPSE/TERMINATION

[ ] ASSIGNMENT

[ ] CONTINUATION

[ ] AMENDMENT

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: Signature of Secured Party
Antonio R. Sanchez
Assistant Vice President

By: Signature of Debtor(s)

Source of Payment:
Cash [ ]
Check [ ] #
Visa/MasterCard [ ]
(See reverse of Original Copy)

RETURN ACKNOWLEDGEMENT COPY TO: (name and address)

Federal National Mortgage Association
135 North Los Robles Avenue
Pasadena, California 91101

Submit completed form to:
Secretary of State, UCC Section
Capitol Bldg., Room 41
Salem, OR 97310
(503) 378-4146
FAX (503) 373-1166

Please do not type outside of bracketed area

Standard Forms UCC-3/EFS-3
January 1990

ORIGINAL COPY

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 24th day of September A.D., 19 91 at 11:51 o'clock A. M., and duly recorded in Vol. M91 of Mortgages on Page 19293.

Evelyn Biehn County Clerk
By Pauline Musselman

FEE
$5.00