D90-09-	19N62	MTC 2623
35052	DEED OF ELCONVETANCE	Vol. <u>maj</u> Page 19341
KNOW ALL MEN BY THES certain trust deed dated May and YVONNE J. NATHANSON, his w in the Mortgage Records of conveying real property situated in said	25 , 19 90 , execut Ife as grans or and recorded Klamath County, Oreg	gned trustee or successor trustee under that ed and delivered by MARVIN M. NATHANSON on <u>May 31</u> 1990
and re-recorded June 21, 1990,	Vol. M90, page 12195	
Lot 15 in Block 5 of TRACT 114 IRVINGTON HEIGHTS, MOUNTAIN VI official plat thereof on file Oregon.	EW ADDITION and ELDORADO H	EIGHTS, according to the
Acct. #3809-020DD-09600 Key 1	71021	
2 2 3		
secured by said trust deed has been fu any covenant or warranty, express or i the undersigned in and to said describes In construing this instrument a feminine and neuter and the singular in	ly paid and performed, hereby does ruplied, to the person or persons leg l premises by virtue of said trust dee nd whenever the context hereof so	requires, the masculine gender includes the
DATED: September 23	\sim	lia 2 Sisen
DATED:, THIS INSTRUMENT WILL NOT ALLOW USE OF THE PRO IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LA REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHC THE APPROPRIATE CITY OR COUNTY PLANNING DEPAF APPROVED USES.	TERTY DESCRIBED YD USE LAWS AND INSTRJUMENT, THE ULD CHECK WITH	Trustee
STATE OF OREGON.		

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STATE OF OREGON, <u>County of Klamath</u> <u>September 23</u> , 19 91. Personally appeared the above named William L. Sisemore	SEAL ENCRE OREGON 007497 	
and acknowledged the foregoing instru- ment to be his voluntary act and deed. Before me: (OFFICIAL Actual Action SEAL) Notary Public for Oregon My commission expires 8/2/95	OFFICIAL OFFICIAL NOTARY PUBLIC COMMISSION EXPIRI-	STATE OF OREGON, County of <u>Klamath</u> I certify that the within instrument was received for record on the <u>24th</u>
Alter recording return to: MM Marine Agthanson 133 Guldona Ct. MFO 9760 NAME ADDRESS, ZIP	SPACE RESERVED FOR RECORDER \$ USE	day of <u>Sept.</u> , 19 91, at 3:36 o'clock P M., and recorded in book <u>M91</u> on page <u>19341</u> or as file/reel number <u>35052</u> , Record of Mortgages of said County. Witness my hand and seal of County affixed.
Until a change is requested all tax statements shall be sent to the following address.		Evelyn Biehn, County Clerk Recording Officer
NAME, ADDRESS, ZIP	Fee \$8.00	By Qauline Mullindar Deputy