

MTC 26073-KR
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That _____

FIRST INTERSTATE BANK OF OREGON fka FIRST NATIONAL BANK OF OREGON
owner and holder of the Mortgage and the obligation hereinafter described, do
hereby certify and declare that a certain mortgage, bearing date the 28th day
of March, 1977, made and executed by NEWT F. ALVIN and LOIS T. ALVIS,
husband and wife _____, the mortgagor therein to,
FIRST INTERSTATE BANK OF OREGON FKA FIRST
NATIONAL BANK OF OREGON, the mortgagee therein, and recorded
in the office of the Klamath County Clerk, State of Oregon, in Volume M 77,
Page 5617, Microfilm Records of Klamath County, Oregon, on April 5, 1977.

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION WHICH IS MADE A
PART HEREOF BY THIS REFERENCE.

together with the debt thereby secured, is fully paid, satisfied, and discharged.

In construing this satisfaction of mortgage, where the context so
required, singular includes the plural and all grammatical changes shall be
implied to make the provisions hereof apply equally to corporation and to
individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this
23rd day of September, 1991; if the undersigned is a corporation it has
caused its name to be signed.

FIRST INTERSTATE BANK OF OREGON FKA FIRST NATIONAL BANK OF OREGON

by: *Craig Klug*STATE OF OREGON, County of Klamath) ss.This instrument was acknowledged before me on September 23, 1991by Craig KlugThis instrument was acknowledged before me on September 23, 1991by Craig Klugas Assistant Vice Presidentof FIRST INTERSTATE BANK OF OREGON

Clara Orlean
Notary Public of Oregon

My commission expires April 8, 1992

Mortgagee
~~Grantor~~ FIRST INTERSTATE BANK OF OREGON

STATE OF OREGON,)
County of _____) ss

Mortgagor
~~Grantee~~ NEWT F. & LOIS T. ALVIS

I certify that the within instrument
was received for record on the ____ day
of _____, 19____, at _____
o'clock ____ M. and recorded in book/reel
/volume No. _____ on page _____ or as
fee/file/instrument/microfilm/reception
No. _____. Record of Mortgages of said
County.

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

Frank Alvis
P.O. Box 183
Malin, OR 97632

NAME

TITLE

By _____

Deputy

19600

MTC NO: 26073-KR

EXHIBIT A
LEGAL DESCRIPTION

A parcel of land situated in Government Lot 1 of Section 19, Township 41 South, Range 13 East of the Willamette Meridian, described as follows:

Beginning at the intersection of the South line of said Lot 1 and the East right of way of highway in said Lot 1; thence North along said East right of way line 1124 feet, more or less, to the South right of way line of an irrigation ditch, as shown on Klamath County Assessor's aerial map; thence Easterly and Southeasterly along the South right of way of said irrigation ditch to the South line of said Government Lot 1; thence West along the South line of Lot 1 to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 26th day
of Sept. A.D. 19 71 at 3:40 o'clock P M., and duly recorded in Vol. M91,
of Mortgages on Page 19599.

FEE \$13.00

Evelyn Biehn . County Clerk

By Douglas Maulandere