

KNOW ALL MEN BY THESE PRESENTS, That JAMES THOMAS ALVIS, THOMAS GENE ALVIS, FRANK ALVIS, THELMA LOUISE ROHRBACKER and JEFFREY NEWT ALVIS, all as tenants in common hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by LAURA G. DEMPSEY and WINIFRED M. MENDIBOURE, with rights of survivorship, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION ON EXHIBIT "A" WHICH IS MADE A PART HEREOF BY THIS REFERENCE.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 65,000.00. However, the actual consideration consists of or includes other property or value given or promised which is the ~~whole~~ part of the consideration (indicate which). (The sentence between the symbols, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 25 day of September, 19 91; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,)
County of Klamath) ss.
September 25, 19 91

Personally appeared the above named
JAMES THOMAS ALVIS, THOMAS GENE ALVIS,
FRANK ALVIS, THELMA LOUISE ROHRBACKER,
and JEFFREY NEWT ALVIS

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

John P. McCully
Notary Public for Oregon
My commission expires 3-20-1992

STATE OF OREGON, County of Klamath) ss.

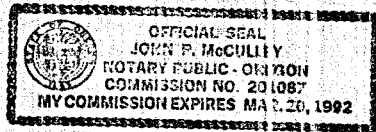
The foregoing instrument was acknowledged before me this 25 day of September, 19 91, by _____, president, and by _____, secretary of _____

a _____ corporation, on behalf of the corporation.

Notary Public for Oregon _____

My commission expires: _____

(SEAL)



JAMES THOMAS ALVIS et al
P.O. Box 183
Malin, OR 97632

GRANTOR'S NAME AND ADDRESS

WINIFRED M. MENDIBOURE & LAURA G. DEMPSEY
P.O. BOX 23
MALIN, OR 97632

GRANTOR'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.

I certify that the within instrument was received for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as filed/record number _____, Record of Deeds of said county.

Witness my hand and seal of County of _____

By _____ Recording Officer
Deputy

19602

MTC NO: 26073-KR

EXHIBIT A
LEGAL DESCRIPTION

A parcel of land situated in Government Lot 1 of Section 19, Township 41 South, Range 13 East of the Willamette Meridian, described as follows:

Beginning at the intersection of the South line of said Lot 1 and the East right of way of highway in said Lot 1; thence North along said East right of way line 1124 feet, more or less, to the South right of way line of an irrigation ditch, as shown on Klamath County Assessor's aerial map; thence Easterly and Southeasterly along the South right of way of said irrigation ditch to the South line of said Government Lot 1; thence West along the South line of Lot 1 to the point of beginning.

TOGETHER WITH a 1977 SEQUO 2U Mobile Home, Oregon License #X134718, ID #247274DS3624, which is situate on the real property described herein.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 26th day
of Sept. A.D. 19 91 at 3:40 o'clock P.M., and duly recorded in Vol. M91
of Deeds on Page 19601

Evelyn Biehn County Clerk

By *R. Andrew Meadows*

FEE \$33.00