No. 1164—CONSTRUCTION LIEN—Arch., Reg. Eng., Landscope Arch., Reg. Surv.—For Landscoping or Pres	/ol. <u>mai</u> Page	<u>19837</u> §
THESE PRESENTS, The undersigned, nere	einafter called the claimar	11, 15 a 20
KNOW ALL MEN BI THLES A chitect, Land Surveyor or other person who, (A) SOCRAMER MARKEN MARKEN MARKEN STATEMENT (A) SOCRAMER MARKEN MAR	WINNER AND	YOSHX ATX HEX ASX ASX
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(ASCHERANAL AND	land hereinafter describe	d.
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19838 Dn. CHARTERS , being first duly sworn, depose I, Daniel S. Miske singular menates the month as the circumstance mon that states and say: that I am the excavation claimant named in the foregoing instrument; that I have knowledge of the facts therein set forth; that all state-There there are referred what is a second strain for a flat term ments made in said instrument are true and correct as I verily believe. Bulling the Main - Filling Fee the day of SEPT , 19 G.I The state of the s Notary Public for Oregon. My commission expires 2-27-94 and many of chairman a demonstration for a second second 13 BY LIP Parakation of the buildings of NOTICE TO THE OWNER of the improvement described in the foregoing copy of claim of lien: Please be advised that the original claim of lien of which the foregoing is a true copy was filed and recorded in County, Oregon, on \_\_\_\_\_, 19.\_\_\_\_, 19.\_\_\_\_, the office of the recording officer of \_\_\_\_\_ ેનુ મુખ્યું કે પંચ હતુ ૨ દેવના દાવો છે. તેલુ મુખ્યું કે પંચ હતુ છે. The oldress of soid bit is land (It unknown is steer) Claimant By ..... -÷ 1 103 ORS 87.039 provides: "A person filing a claim for a lien as provided by ORS 87.035 shall deliver to the owner a notice in writing that the claim has been filed. The notice shall be delivered not later than 20 days after the date of filing." -1. County of \_\_\_\_\_Klamath CLAIM OF CONSTRUCTION LIEN I certify that the within instru-ARCHITECT, ENGINEER, SURVEYOR, ment was received for record on the LANDSCAPE ARCHITECT LANDSCAPING OR PREPARATION OF LAND 30th. day of \_\_\_\_\_\_ Sept. \_\_\_\_\_ 19 91, (Form No. 1164) at 3:41 o'clock P.M., and recorded in еc 1.200 book/reel/volume No. M91 on page To but the many the second of the second SPACE RESERVED 19837 or as tile/instrument/micro-ron film/reception No. 35339 , of the RECORDER'S USE Construction Lien Book of said County. Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO Evelyn Biehn, County Clerk a de la 1.4 Lange Lange Angelen Daniel S. Miske NAME By Queline Multindese Deputy P.O. Box 735 Keno, 0r. 97627 Fee \$10.00 BARREN MARY MARY MARY CONTRACT FORM NO. 4150.