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35370

## SATISFACTION OF MORTGAGE

Vol. m91 Page 19900

KNOW ALL MEN BY THESE PRESENTS, That 7C Ranch, INC.

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14th day of March, 1973, made and executed by Antonio J. Zile and Mary Zile, the mortgagor therein, to 7C Ranch, INC., the mortgagee therein and recorded in the office of the County Clerk of the Klamath County of Oregon, in book XXXXXXX No. M-73 Record of Mortgages on page 2971 XXXXXXX on March 21, 1973;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 17 day of Sept, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.



WENDY BRINK  
Notary Public-State of Nevada  
Elko County-Nevada  
Comm. Exp. 4-11-93

(If executed by a corporation,  
affix corporate seal)

Barbara J. Monella

STATE OF ~~OREGON~~, NevadaCounty of Elko } ss.

This instrument was acknowledged before me on  
September 17, 1991, by

Barbara J. Monella as Sec/Treas.  
7C Ranch, Inc

Wendy Brink

Notary Public for ~~Oregon~~  
Nevada

(SEAL)

My commission expires: 4/11/93

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on  
19, by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_

Notary Public for Oregon

My commission expires:

(SEAL)

Satisfaction of  
MORTGAGE

VS

AFTER RECORDING RETURN TO

Antonio J Zile

140 Maxwellton Road  
Piedmont, CA. 94618

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
1st day of Oct., 1991, at  
10:44 o'clock A.M., and recorded in  
book/reel/volume No. M21, on page  
19900, or as fee/file/instrument/  
microfilm/reception No. 35370,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Barbara J. Monella, Deputy