

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF OREGON


In re )  
MICHAEL B. CARSON, ) Case No. 691-63258-R7  
)  
) NOTICE OF BANKRUPTCY  
) ESTATE INTEREST  
Debtor. ) (Lis Pendens)

THIS SHALL SERVE AS NOTICE to all persons that Ronald R. Sticka, Trustee for the above-entitled bankruptcy estate, claims an interest in the following real property located in Klamath County, Oregon:

1. Lot 14, Block 42 of Hillside Addition to the City of Klamath Falls;
2. Lot 7, Block 5, Bella Vista Tract 1235, in the County of Klamath, State of Oregon.
- 3

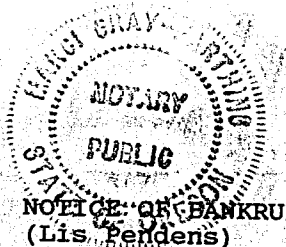
. Lot 5, Block 1, Bella Vista Tract 1235, in the County of Klamath, State of Oregon.

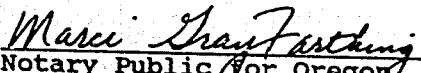
DATED this 26th day of September, 1991.

  
Ronald R. Sticka  
Trustee for Estate

STATE OF OREGON )  
) ss.  
County of Lane )

The foregoing instrument was acknowledged before me this 26th day of September, 1991, by Ronald R. Sticka.



  
Notary Public for Oregon  
My Commission Expires: 9/13/93

NOTICE OF BANKRUPTCY ESTATE INTEREST - Page 1  
(Lis Pendens)

carson.lis/53

BL/7TR

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF OREGON, EUGENE DIVISION OFFICE  
CASE NO.: 691-63258-R  
IN RE:  
MICHAEL B. CARSON  
POB 1136

19960

KLAMATH FALLS, OR 97601-0061  
DEBTOR(S)  
OTHER NAMES/ADDRESSES USED BY DEBTOR(S):

SSN/ID:  
530-30-1636

CASE NO.: 691-63258-R07  
U. S. BANKRUPTCY COURT  
P.O. BOX 1335  
211 E. SEVENTH STREET  
EUGENE, OR 97440-1335

RONALD R. STICKA  
PO BOX 10990

EUGENE, OR 97440-2990

IS HEREBY APPOINTED AS INTERIM TRUSTEE OF THE ESTATE OF THE ABOVE NAMED  
DEBTOR(S).

THE BOND OF THE INTERIM TRUSTEE SHALL BE THE BLANKET BOND  
HERETOFORE APPROVED AND FILED WITH THE U.S. BANKRUPTCY COURT CLERK.

DATED: JULY 25, 1991

RECEIVED  
JUL 29 1991

RONALD R. STICKA, P.C.

UNITED STATES TRUSTEE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 1st day  
of \_\_\_\_\_ Oct. \_\_\_\_\_ A.D., 19 91 at \_\_\_\_\_ 2:19 o'clock \_\_\_\_\_ P M., and duly recorded in Vol. \_\_\_\_\_ M91  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page \_\_\_\_\_ 19959  
By Evelyn Biehn • County Clerk  
By Pauline Mullendore

FEE \$13.00