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Vol. m91 Page 20102

ASSIGNMENT

STATE OF OREGON
COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**,
("Assignor"), acting herein by and through a duly authorized officer, the owner and
holder on one certain promissory note for the sum of \$ 20,750.00 executed by
Bettie Metcalf, an unmarried woman
("Borrower(s)") secured by a Mortgage of even date therewith executed
by Borrower(s) for the benefit of the holder of the said note, which was recorded
in the Mortgage Records of Klamath County, Oregon in
Book 73, Page 16102

on the lot(s), or parcel(s) of land described therein situated in the County of
Klamath, State of Oregon. For and in consideration of
the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient
consideration paid, the receipt of which is hereby acknowledged, does hereby transfer
and assign, set over and deliver unto **MONDRIAN MORTGAGE CORPORATION**
("Assignee") all beneficial interest in and to title to said Mortgage,
together with the note and all other liens against said property securing the
payment thereof, and all title held by the undersigned in and to said land, to-wit:
LOT 6 IN BLOCK 5 OF TRACT 1007, WINCHESTER, ACCORDING
TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF
THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and
note, together with all and singular the liens, rights, equities, title and estate
in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24 day of August A.D. 1991

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,
BY:
TRANSWORLD MORTGAGE CORPORATION,
ATTORNEY-IN-FACT

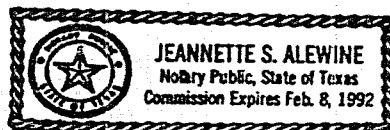
By: Joseph W. Tipple
JOSEPH W. TIPPLE
VICE PRESIDENT-LOAN ASSIGNMENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 24 day of August A.D. 1991, before me, a Notary Public, appeared
JOSEPH W. TIPPLE to me personally known, who being by me duly sworn, did
say that (s)he is the **VICE PRESIDENT-LOAN ASSIGNMENT** of
TRANSWORLD MORTGAGE CORPORATION,
a corporation, that the seal affixed to the foregoing instrument is the
corporate seal of said corporation, and that said instrument was signed and sealed
on behalf of said corporation by authority of its Board of Directors, and said
JOSEPH W. TIPPLE acknowledged said instrument to be the free act and deed of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.

After recording **MONDRIAN MORTGAGE CORPORATION**
return to: **C/O TRANSWORLD MTG. CORP.**
P.O. BOX 4589
HOUSTON, TX 77210-9706



Assignee's **2425 WEST LOOP SOUTH**
Address: **HOUSTON, TEXAS 77027**

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Transworld Mtg. Corp.
on this 3rd day of Oct. A.D., 19 91
at 8:41 o'clock A.M. and duly recorded
in Vol. M91 of Mortgages Page 20102
Evelyn Biehn County Clerk
By Pauline Mullendore
Deputy.

Fee, \$8.00