

ASSIGNMENT

STATE OF OREGON  
COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**,  
("Assignor"), acting herein by and through a duly authorized officer, the owner and  
holder on one certain promissory note for the sum of \$ 24,400.00 executed by  
**James B. Petersen and Rosemary E. Petersen,**  
husband and wife

("Borrower(s)") secured by a Mortgage of even date therewith executed  
by Borrower(s) for the benefit of the holder of the said note, which was recorded  
in the Mortgage Records of Klamath County, Oregon  
in Book M73, Page 5065

on the lot(s), or parcel(s) of land described therein situated in the County of  
Klamath, State of Oregon. For and in consideration of  
the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient  
consideration paid, the receipt of which is hereby acknowledged, does hereby transfer  
and assign, set over and deliver unto **MONDRIAN MORTGAGE CORPORATION**  
("Assignee") all beneficial interest in and to title to said Mortgage,  
together with the note and all other liens against said property securing the  
payment thereof, and all title held by the undersigned in and to said land, to-wit:  
**LOT 18, BLOCK 5, TRACT NO. 1025, WINCHESTER, ACCORDING  
TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF  
THE COUNTY CLERK, KLAMATH COUNTY, OREGON.**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and  
note, together with all and singular the liens, rights, equities, title and estate  
in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24 day of August A.D. 1991

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,**  
BY:  
**TRANSWORLD MORTGAGE CORPORATION,**  
ATTORNEY-IN-FACT

By: Joseph W. Tipple  
**JOSEPH W. TIPPLE**  
VICE PRESIDENT-LOAN ASSIGNMENT

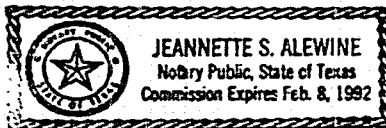
THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 24 day of August A.D. 1991, before me, a Notary Public, appeared  
**JOSEPH W. TIPPLE** to me personally known, who being by me duly sworn, did  
say that (s)he is the **VICE PRESIDENT-LOAN ASSIGNMENT** of

**TRANSWORLD MORTGAGE CORPORATION,**  
a corporation, that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation, and that said instrument was signed and sealed  
on behalf of said corporation by authority of its Board of Directors, and said  
**JOSEPH W. TIPPLE** acknowledged said instrument to be the free act and deed of said  
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year first above written.

After recording **MONDRIAN MORTGAGE CORPORATION**  
return to: **C/O TRANSWORLD MTG. CORP.**  
**P.O. BOX 4589**  
**HOUSTON, TX 77210-9706**



Assignee's **2425 WEST LOOP SOUTH**  
Address: **HOUSTON, TEXAS 77027**

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

**Transworld Mtg. Corp.**  
on this 3rd day of Oct. A.D. 19 91  
at 8:41 o'clock A.M. and duly recorded  
in Vol. M91 of Mortgages Page 20103  
Evelyn Biehn County Clerk  
By Jeannette S. Alewine  
Deputy.

Fee, \$8.00