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## ASPEN 37593 APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that Edwin R. Turner is the grantor, and Farmers Home Administration, USDA, acting through the State Director of FmHA for State of Dregon, is the Trustee, the State Director of FmHA for State of Uregon, is the irustee, and U.S.A., acting through Farmers Home Administration, U.S.D.A. is the beneficiary under that certain trust deed dated November 3, 1989, and recorded on November 11, 1989, in Microfilm Volume MB9, Page 21352, of the Mortgage Records of Klamath County, Dregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Oregon Title Insurance Company, whose address is 1515 S.W. 5th Avenue, Portland, Dregon, as successor trustee under said trust deed; he to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREDF, the undersigned beneficiary, a government agency, has hereunto set its agency name to be signed and affixed hereunto by its authorized officers.

By:

September 20, 1991 DATED:

U.S.A., acting through FARMERS HOME ADMINISTRATION, USDA

Ponell D. Phonepson

DONALD D. THOMPSON State Director USDA, Farmers Home Administration

STATE OF OREGON • 55 COUNTY OF MULTNOMAH )

(Notary Seal)

OREGON Title Insurance Co. Attn: Foreclosure Department

Portland, Oregon 97201

AFTER RECORDING RETURN TO:

UBLICE

1515 SW 5th Ave

This instrument was acknowledged before me on September 20, 1991, by DONALD D. THOMPSON, State Director USDA, Farmers Home OTAT) (Notary Adminstration.

Delira A. Dicholo Notary Public in and for

the State of Dregon My commission expires:

STATE OF OREGON. SS. County of Klamath

Filed for record at request of:

	Asp	en Titl	<u>e Co.</u>		0 91
on	this 3rd	_ day of .	Uct.	$\_$ A.D., $\downarrow$	9 91 recorded
at .	this <u>3rd</u> 3:38 Vol. <u>M91</u>	o'clock	teages	_ Page 20	182
in	Vol Evelyn Bie	in United	County Cl	lerk	1
ė.	EVELYI D	Saule	e M	ممريس	Deputy.

\$8.00 Fee,

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