

34535

ASPEN 35692  
**Rescission of Notice of Default**

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**A Notice of Default has been recorded** against that certain trust deed in which  
W. Alan Bowker and Lewis M. Bowker, husband and wife

Equitable Savings and Loan Association, an Oregon Corporation  
and **Forrest N. A. Bacci** is the successor trustee. The trust deed was recorded

Book M 74 Pg 2870 in the official records of Klamath County, Oregon, covering the following described  
real property:

See attached Exhibit "A"

RE-RECORDED TO CORRECT THE GRANTOR,  
BENEFICIARY AND LEGAL DESCRIPTION.

The Notice of Default was recorded on September 24 1990 in (as) Vol. M90 Pg 19235 in the same county as the above  
described trust deed.

**Forrest N. A. Bacci** hereby gives notice that the defaults referenced in the Notice of Default have been overcome and the trust  
deed is hereby reinstated and the Notice of Default is rescinded, cancelled and withdrawn. The trust deed and all obligations secured  
thereby are reinstated and shall be and remain in force and effect the same as if no acceleration had occurred and as if the Notice  
of Default had not been recorded. This rescission shall not be construed as waiving or affecting any breach or default past, present  
or future under the trust deed or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the  
terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election without prejudice, not to cause  
a sale to be made pursuant to said notice.

Date: August 31, 1991

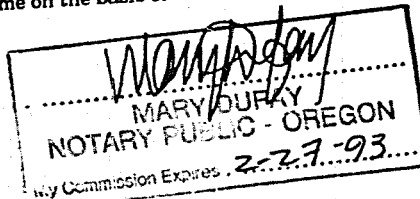
Forrest N. A. Bacci  
FORREST N. A. BACCI

STATE OF OREGON }  
COUNTY OF MULTNOMAH } s.s.

On August 31, 1991, before me the undersigned, a Notary Public, in and for said County and State, personally  
appeared **FORREST N. A. BACCI** personally known to me or proved to me on the basis of satisfactory evidence to be the person  
who executed the within instrument.

In Witness Whereof I have hereunto set my hand and official seal.

Notary Public for the State of Oregon



FOR INFORMATION CONTACT:

Pelle Financial Corporation 197 East Hamilton Avenue, Campbell, CA 95008 (503) 225-8000

After Recording Return to:

PEELLE FINANCIAL CORPORATION  
197 EAST HAMILTON AVENUE  
CAMPBELL, CALIFORNIA 95003

PFC # 90798-49 Loan # 017112-41uf  
6392

OR027a REBC NOD-BACCI 07/90

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Aspen Title Co.  
on this 12th day of Sept. A.D. 19 91  
at 3:44 o'clock P M. and duly recorded  
in Vol. M91 of Mortgages Page 18417  
Evelyn Biehn County Clerk  
By Dorlene M. Mendenhall Deputy.

Fees \$8.00

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20684

PFC No.: 90798-49  
 LN No. : 017112-4/LUF 6392  
 EXHIBIT "A"

The following described real property in Klamath County, Oregon:

A tract of land located in the S $\frac{1}{2}$  of N $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at an iron pin marking the Northeast corner of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, said iron pin also being the Southeast corner of Fourth Addition to Winema Gardens; thence North 89 degrees 39 minutes 15 seconds East, a distance of 10.00 feet; thence South 00 degrees 33 minutes 00 seconds East, a distance of 105.00 feet; thence West, a distance of 116.01 feet; thence Northwesterly along the Arc of a curve to the right, whose radius is 20 feet and delta is 90 degrees, a distance of 31.41 feet; thence North a distance of 84.25 feet to a point on the South line of the Fourth Addition to Winema Gardens; thence North 89 degrees 39 minutes 15 seconds East, along said South line, a distance of 125.00 feet to the point of beginning.

TOGETHER WITH an access easement 30 feet wide and immediately West adjacent to the West line of the above described property.

AKA: 1839 Kimberly Drive, Klamath Falls, OR

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 4th day  
 of Oct. A.D., 19 91 at 3:17 o'clock P.M., and duly recorded in Vol. M91,  
 of Mortgages on Page 20683  
 By Evelyn Biehn County Clerk  
[Signature]

FEE \$10.00

*dw*