Vol.mg1_Page_20716 35620 '91 OCT 7 AM 9 48 Uniform Commercial Code - FINANCING STATEMENT - Form UCC-3 mrc 26014 Returned IMPORTANT - Read instructions on back before filling RetCOMED OCT 1 Decered Party 1991 This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. 4 Filed for record in the real estate records. 5. Debtor is a Transmitting Utility. 6. No. of Additional Sheets Presented: 1. Debtor(s) (Last Name First) and address(es) 2. Secured Party(ies) and address(es) 3. For Filing Officer (Date, Time, Number, and Filing Office) BayBank Boston, N.A. HDI ASSOCIATES V, an 175 Federal Street Oregon Limited Partnership M91/20716 Boston, Massachusetts 10394 West Chatfield Ave Suite 108 Attn: M.M. Parker Littleton, Colorado Senior Vice President filed (date) 10/18/88 Klamath County, OR Volume M88 with 7. This statement refers to original Financing Statement No. Page The original Financing Statement bearing the above file number is still effective. 8. D A. Continuation The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file 18 B. Termination number. From the Collateral described in the Pinancing Statement bearing the above file humber, the Secured Party of record C. Release releases the following: The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing D. Assignment Statement bearing the above file number to the Assignee whose name and address are shown below: The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor and Secured E E. Amendment Party is Required) D F. Other BayBank Boston, N Cenir Via President Signature(s) of Debtor(s) (only on amendment) Signature(s) of Secured Party(ies) Filing Officer Copy – Alphabetical STATE OF OREGON: COUNTY OF KLAMATH: SS. 7th the ____ Mountain Title Co. Filed for record at request of _____ Oct. A.D., 19 91 at 9:48 o'clock ____A.M., and duly recorded in Vol. ____M91 of of on Page 20716 Mortgages_ Evelyn Biehn County Clerk By Qaulence Muslends \$5.00 FEE