35711

BARGAIN AND SALE DEED

Vol. mg | Page 208999

KNOW ALL MEN BY THESE PRESENTS, That
RUSSELL G. CARPENTER AND FRANCES CARPENTER
, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto THE 1986 CARPENTER LIVING TRUST

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH , State of Oregon, described as follows, to-wit:

Lot 3, Block 10, Tract 1152, NORTH HILLS, in the County of Klamath, State of Oregon, according to the official plat thereof on file in the office of the County Clerk of

The true and actual consideration paid for "MESSESSY ENGY SCHIEFLY CONSIDERATION ACTIONS TO The whole CONSIDERACION (indicate which)." (The sentence In construing this deed and where the context changes shall be implied to make the provisions here In Witness Whereof, the grantor has executed to if a corporate grantor, it has caused its name to be sign ized to do so by order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY SCRIBED IN THIS INSTRUMENT IN VIOLATION OF ADDITIONAL.	e between the symbols of so requires, the single of apply equally to this instrument this ned and its seal affin	ee's heirs, successors and assigns forever. I in terms of dollars, is \$ N/A OPENIX MATERIAL SERVICE
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.	FRANCES CAL	Carresta RPENTER Carresta
STATE OF OREGON, Count This instrument was ac by RUSSELL G. CARPENTY	knowledged before ER AND FRANCES	CARDENTED 19.
by	knowledged before	me on, 19,
as		
of	Domal	OFFICIAL SEAL JULI-LENGEL NOTARY PUBLIC - OREGON
My commission expires	Sprary Public to	
		STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS		County of Klamath I certify that the within instru-
the second secon		ment was received for record on the
GRANTER		Oct. 10 91
GRANTEE'S NAME AND ADDRESS After recording return to:	SPACE RESERVED	at 12:53 o'clock P. M., and recorded
Russell & Frances Carpenter	FOR	in book/reel/volume No191 on page 20899 or as fee/file/instru-
6050 Indiana Ave.	RECORDER'S USE	ment/microfilm/reception No35711
Buena Park CA 90621		Record of Deeds of said county.
NAME, ADDRESS, ZIP		Witness my hand and seal of
Until a change is requested all tax statements shall be sent to the following address.		County affixed.
SAME AS ABOVE		Evelyn Biehn, County Clerk
NAME, ADDRESS, ZIP	Fee_\$28.00_	By Queline Mullinder Deputy
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