

35853

WHEN RECORDED RETURN TO:

OREGON SHORES RECREATIONAL CLUB, INC.  
2019 MEADOWVIEW DRIVE  
CHILOQUIN, OREGON 97624

Vol. m91 Page 21172NOTICE OF DEFAULT AND  
ASSESSMENT OF LIEN

NOTICE IS HEREBY GIVEN that Oregon Shores Recreational Club, Inc. claims a lien upon that certain property located in Oregon Shores Subdivision - Unit 2, First Addition, Tract 1184 described as follows:

LOT 01 BLOCK 37 County of Klamath, State of Oregon

OWNER of said property is Pat D. Collado and Emma E. C. Collado

IN THE AMOUNT OF \$88.00, for assessments through June 30, 1992 in Oregon Shores Recreational club, Inc. due July 1, 1991.

The following is a true statement of claimant's demand and after deducting all just credits and offsets:

|  |                   |
|--|-------------------|
| Annual assessments as of <u>July 1, 1991</u> | <u>\$80.00</u>    |
| Re-billing fees                              | <u>          </u> |
| Notary and recording fees                    | <u>8.00</u>       |
| Reasonable Attorney fees                     | <u>          </u> |
| <b>TOTAL</b>                                 | <u>\$88.00</u>    |

Said lien is claimed pursuant to Section 5 of the Declarations of Restrictions recorded in Vol. M78, Pages 25928 and 25929 in the Klamath County Recorder's Office. Said lien to bear interest at the rate of nine (9) percent per annum from and after July 1, 1991.

IN WITNESS WHEREOF, we have hereunto set our hands this 7 day of October, 1991.

OREGON SHORES RECREATIONAL CLUB, INC.

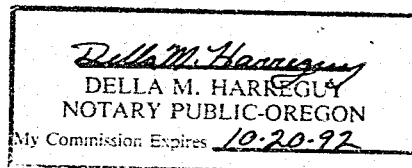
*Kenneth J. Hughes*  
Kenneth J. Hughes, President

STATE OF OREGON        )  
COUNTY OF KLAMATH    ) SS.

October 7, 1991

Personally appeared the above named Kenneth J. Hughes  
and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:



STATE OF OREGON.  
County of Klamath    ss.

Filed for record at request of:

on this 10th day of Oct. A.D. 19 91  
at 9:26 o'clock A M. and duly recorded  
in Vol. M91 of Co. Lien Page 21172  
Evelyn Biehn Docket  
County Clerk

By *Dorinda Mullins*  
Deputy.

Fee, \$8.00

\*31 OCT 10 AM 9 25