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(If executed offix corpor

(SEAL)

K-43436 SATISFACTION OF MORTGAGE

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| | 1 22- | | | | | ~ |
|------|-------|-------|----------|---------------|------------|---------|
| KNOW | ALL | MEN E | BY THESE | PRESENTS That | Vicki Jean | Fnolish |

| owner and holder of the Mortgage and the obligation certain mortgage, bearing date the 28th day o Jeffrey Michael English | hereinafter described, do hereby certify and declare that a f May , made and executed by |
|---|---|
| the mortgagor therein, to Vicki Jean English | |
| the mortgagee therein and recorded in the office of the | County Clerk |
| Mortgages on page 11102 , State of Uregon Mortgages on page or as fee/file/instrumen June 12 ,19 91; | County Clerk of the |

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this13th...day of September 19.91; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

| (If executed by a corpor affix corporate seal) | ation, | | |
|---|-----------------------------------|---|--------|
| STATE OF OREC | GON, | STATE OF OREGON, | |
| County of |) ss. | County of Klaucett |) ss. |
| This instrum | ent was acknowledged before me on | This instrument was acknowledged before m. 19 Llby Wilkin Alla Engli | |
| *************************************** | | as 0 | 3 4 4 |
| | | of | 3/1 |
| | | () () () () () () () () () () | |
| (SEAL) | Notary Public for Oregon | Notary Public for Oregon | |
| Му сол | nmission expires: | My commission expires: 10 5 73 | (SEAL) |

Satisfaction of **MORTGAGE**

Vicki Jean English

AFTER RECORDING RETURN TO Jeffrey Michael English 1502 Austin Street Klamath Falls OR 97603

Jeffrey Michael English

SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

County ofKlamath..... I certify that the within instrument was received for record on the 11th day of ______ Oct. ___ 19.91 _, at 8:46 o'clock ... A.M., and recorded in book/reel/volume No......M91...., on page 21318 or as fee/file/instrument/ microfilm/reception No. 35959 Record of Mortgages of said County.

STATE OF OREGON

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk By Oxidene Millerde Deputy

Fee \$8.00