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ASSIGNMENT OF DEED OF TRUST mrc 2555 Single-Family Mortgage Program Oregon Housing Agency State of Oregon

FOR VALUE RECEIVED, Jackson County Federal Bank, F.S.B. , Assignor, assigns to the OREGON HOUSING AGENCY, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated <u>July 11, 1991</u> executed by <u>Michael E. Anderson, a Single Man</u>, Grantor, to <u>Mountain Title Company of Klamath County</u> Trustee, recorded <u>July 12</u> <u>19 91 in book/reel Vol. M91</u>, page <u>13651</u>, or as fee no. <u>31882</u> of the Mortgage Records of <u>Klamath</u> County, Oregon, including the promissory note described in the Deed of Trust.

| Date: | August 20, 199 | )1 | Jackson County Federal Bank, F.S.B.<br>Approved/Lender Name |
|-------|----------------|----|---|
|       |                |    | By: Authorized Signature                                    |
|       |                |    | Name:   |

Title: Assist. Vice President

STATE OF OREGON ) County of \_\_\_\_\_\_)

On <u>August 20, 1991</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Dallas Rhoden</u> who being sworn stated that he/she is the <u>Assist Vice President</u> of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its Board of Directors.

SS

WITNESS MY HAND AND OFFICIAL SEAL.

| NOIAN PUELIC - OREGON   | Kime A. Collens<br>cary Public in and for said County<br>I State<br>Commission expires: <u>1-21-95</u>  |  |
|---|---|--|
| After recording return to:<br>Jackson County Federal Bank, F.S.B. | STATE OF OREGON.<br>County of Klamath<br>Filed for record at request of:  |  |
| 1225 Crater Lake Avenue   | Mountain Title Co.  |  |
| Medford, OR 97504   | on this <u>15th</u> day of <u>Oct.</u> A.D., 19 <u>91</u><br>at <u>3:14</u> o'clock <u>P</u> M. and duly recorded<br>in Vol. <u>M91</u> of <u>Mortgages</u> Page <u>21574</u> .<br>Evelyn Biehn County Clerk<br>By <u>Oaul</u> Multindere |  |
| SFMP 9B<br>0034a (Rev. 4/88)                                      | Deputy.<br>Fee, \$8.00  |  |