, 240	Position S	
Form FmHA 1955-49 (Rev. 10-28-81)	UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION	
	QUITCLAIM DEED	

21789

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Jesus Alonso

\$43,000.00 this to start the start the Grantee, for the sum of

Klamath all interest in the following described real estate situated in the County of

, to-wit∶

Oregon 33 State of

02715

36240

00.

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 Lot 2 in Block 3 of Meadowglenn Subdivision, Tract 1137, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

ALCENTER BORNELLER CONTRACT

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. FmHA 1955-49 (Rev. 10-28-81)



AFTER RECORDING MAIL TO: Until a change is requested all tax statements shall be sent to the following address.

JESUS ALONSO	1 999 TA K			
PO BOX 593		11.11	78 (₁)	
		- grana-ti		a two to
TULELAKE CA 96134				

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated

October 1

, 19 91 UNITED STATES OF AMERICA (Grap 'nr. BUD FISCHER, Acting State Director By Farmers Home Administration United States Department of Agriculture

21790

36.2.10

ACKNOWLEDGMENT

STATE OF OREGON)		
MULTNOMAH COUNTY)		
The foregoing instrum October Acting State Director UNITED STATES OF AMERICA.	ment was acknowledged before me this , 1991 , by <u>BUD FISCHER</u> _ of the Farmers Home Administration, a	lst day of , as n agency of the
UNITED Detter		1 1/2
OTARY	Debraa. The Notary Public for Ore	Bou
0 B L 1 C	My Commission Expires	11-13-92
CF Official And		
STATE OF OREGON: COUNTY	OF KLAMATH: ss. <u>Klamath County Title Co.</u>	the <u>18th</u> day
Filed for record at request of of of of	$\frac{K_{1}}{1}$ at $\frac{8:38}{1}$ o'clock A M., and $\frac{1}{2}$ or Page $\frac{2}{1}$	duly recorded in Vol. 2011 1789 County Clerk
FEE \$33.00		