

the following described real property in the County of \_\_\_\_\_Klamath\_\_\_\_

Lot 17, Block 7 of Lakeside Addition to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

This property is free of liens and encumbrances. EXCEPT: Reservations and restrictions of record, rights of way, and easements of record and those apparent upon the land, contracts and/or leins for irrigation and/or drainage.

\_\_\_ (Here comply with the requirements of ORS 93.030\*). The true consideration for this conveyance is \$ 72,750.00

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

1991 If a corporate grantor, it has caused its name to be signed by DATED this 81/1 day of resolution of its board of directors.

dward Masor

Mason Hanna L.

, Grantor,

. Grantee.

CORPORATE ACKNOWLEDGEMENT STATE OF OREGON, County of \_\_\_\_\_ )55. STATE OF OREGON, County of Klamath \_\_ )ss. The foregoing instrument was acknowledged before me The foregoing instrument was acknowledged before me \_ day of \_\_\_\_ \_ 19 \_ this this and . Mason and Hanna L. Mason by . Edward by by of . a corporation, on behalf of the corporation. under AU Notan' Public for Oronon Notary Public for Oregon Му сі My commission expires: OFFICIAL SEAL STATE OF OREGON, TRACIE V. CHANDLER NOTARY PUBLIC - OREGO SS. County of Klamath Τł COMMISSION NO. COOLL2 MY COMMISSION EXPIRES JULY 06, 1994 After recording return to: Filed for record at request of: Klamath First H 540 Main St. Klamath County Title Co. Klamath Falls, OR 97601 on this <u>21st</u> day of <u>Oct.</u> A.D., 19 <u>91</u> \_\_\_\_\_oclock \_\_\_\_\_A\_M. and duly recorded NAME, ADDRESS, ZIP at \_\_ 11:10 Until a change is requested all tax statements shall be sent to the following address \_ of \_Deeds \_\_\_ Page \_\_\_<u>21936</u>\_. in Vol. \_\_\_\_\_M91\_\_\_\_ County Clerk same as above Evelyn Biehn Mules due Qre By 1 Deputy. \$28.00 Fee. OTIC 508 NAME, ADDRESS, ZIP