## ASSIGNMENT

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STATE	OF	Oregon
STATE	OF	Oregon

COUNTY OF Klamath

The undersigned, the present legal and equitable owner and holder of The undersigned, the present legal and equilated principal sum of that one certain Promissory Note in the original principal sum of Forty Four Thousand Five Hundred Eighty Two and 00/100 DOLLARS (\$ 44,582.00), , executed by Richard R. Fogle and

dated August 12, 1991 Joyce K. Fogle, Husband and Wife payable to the order of <u>First Home Mortgage</u>, Inc., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number <u>Yol M91 1916646</u>, <u>KOamath</u> County, Oregon, against the following described real property, to-wit:

Lot 4, Block 6, First Addition to Kelene Gardens, in the County CF Klamath, State of Oregon.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto FIRST STATE BANK, BRANCH OF MOULTON, 301 SOUTH BROOKS, BRAZORIA, TEXAS 77422, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this \_\_\_\_\_\_ day of \_\_\_\_\_\_ September \_\_\_\_\_, 19\_91

By:

First Home Mortgage, Inc.

Bonnie J. Chakers

BONNIC L. CHAMBERS Its Vice President

Vol.<u>mai</u> Page **22006** 

KNOW ALL MEN BY THESE PRESENTS:

STATE OF TEXAS, COUNTY OF HARRIS, 55:

BEFORE ME, the undersigned authority, on this day personally appeared Bowie L.Chambees, Vice President of First Home Mortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that She executed the same for the purposes; and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated the capacity therein stated.

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	GIVEN Septemb	UNDER	MY	HAND , 19	AND	SEAL		OFFICE,	A .	day	01
	Septemb		<u> </u>		$\overline{\mathbf{n}}$	<u>Fris</u>	11.7	n AND		TEXA	S
					NO.	TARI P	مقتهم	TH HUD			

PLEASE RETURN TO AND PREPARED BY:

CAROL MARLAND FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 455 HOUSTON, TEXAS 77027



STATE OF OREGON: COUNTY OF KLAMATH: \_\_\_ day 21st the . Filed for record at request of \_\_\_\_ A.D., 19 <u>\_91</u> of \_\_\_\_\_ Oct. 22006 . \_ on Page \_\_\_\_ <u>Mortgages</u> of \_\_\_\_\_ County Clerk Evelyn Biehn muunda By Qar

SS.

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