

ASSIGNMENT

36361

Vol. m91 Page 22011

STATE OF OREGON)
COUNTY OF KLAMATH)

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of THIRTY TWO THOUSAND DOLLARS AND NO/100*****DOLLARS (\$ 32,000.00), dated JUNE 6, 1991, executed by LESTER A. RIMER AND BETTY L. RIMER, HUSBAND AND WIFE, payable to the order of First Home Mortgage, Inc., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number Vol. M91 Pg 11719, KLAMATH County, OREGON, against the following described real property, to-wit:

The West 11 Feet of Lot 43 and the East 34 Feet of Lot 44, and the East 34 feet of lot 59, and the vacated alley adjacent thereto, in ROSELAWN, a subdivision of block 70, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, in the County of Klamath, State of Oregon.

Code 1 Map 3809-29BD TL 8600
Code 1 Map 3809-29BD TL 9700

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto Chemical Bank c/o Chemical Mortgage Company, 101 East Town Street, Columbus, Ohio 43215, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 3 day of JULY, 19 91.

First Home Mortgage, Inc.

By: Bonnie L. Chambers
Bonnie L. Chambers
Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

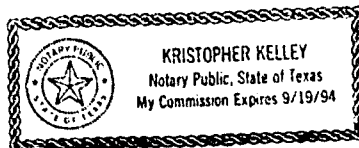
BEFORE ME, the undersigned authority, on this day personally appeared Bonnie L. Chambers, Vice President of First Home Mortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 3 day of JULY, 19 91.

Kristopher Kelley
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

CAROL MARLAND
FIRST HOME MORTGAGE, INC.
1535 WEST LOOP SOUTH, SUITE 455
HOUSTON, TEXAS 77027



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 21st day of Oct. A.D., 19 91 at 3:41 o'clock P.M., and duly recorded in Vol. M91 of _____ Mortgages on Page 22011.

FEE \$8.00

Evelyn Biehn - County Clerk

By Bonnie L. Chambers