

36427

1396 - 2668

Vol. ma Page 22138

KNOW ALL MEN BY THESE PRESENTS, That I, .....

JEFFREY ARTHUR LUPINSKI

have made, constituted and appointed and by these presents do make, constitute and appoint .....

KATHRYN ANN LUPINSKI

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit,

(1) To lease, let, grant, bargain, sell, contract to sell, convey, exchange, remise, release and dispose of any real or personal property of which I am now or hereafter may be possessed or in which I may have any right, title or interest, including rights of homestead, for any price or sum and upon such terms and conditions as to my said attorney may seem proper;

(2) To take possession of, manage, maintain, operate, repair and improve any and all real or personal property now or hereafter belonging to me, to pay the expense thereof, to insure and keep the same insured and to pay any and all taxes, charges and assessments that may be levied or imposed upon any thereof;

(3) To buy, sell and generally deal in and with goods, wares and merchandise of every name, nature and description and to hypothecate, pledge and encumber the same;

(4) To buy, sell, assign, transfer and deliver all or any shares of stock in my name in any corporation for any price and upon such terms as to my said attorney may seem right and proper and to receive and make payment therefor;

(5) To borrow any sums of money on such terms and at such rate of interest as to my said attorney may seem proper and to give security for the repayment of the same;

(6) To ask for, demand, recover, collect and receive all moneys, debts, rents, dues, accounts, legacies, bequests, interests, dividends and claims whatsoever which are now or which hereafter may become due, owing and payable or belonging to me and to have, use and take all lawful ways and means in my name for the recovery of any thereof by attachments, levies or otherwise;

(7) To prepare, execute and file any proof of debt and other instruments in any court and to take any proceedings under the Bankruptcy Act in connection with any sum of money or demand due or payable to me and in any such proceedings to vote in my name for the election of any trustee or trustees and to demand, receive and accept any dividend or distribution whatsoever;

(8) To adjust, settle, compromise or submit to arbitration any account, debt, claim, demand or dispute as well as matters which are now subsisting or hereafter may arise between me or my said attorney and any other person or persons;

(9) To sell, discount, endorse, negotiate and deliver any check, draft, order, bill of exchange, promissory note or other negotiable paper payable to me, and to collect, receive and apply the proceeds thereof for my use for any of the purposes aforesaid; to pay to or deposit the same or any other sum of money coming into the hands of my attorney in checking and in savings accounts in my name with any bank or banker of my attorney's selection and to draw out moneys deposited to my credit with any bank, by check or otherwise, including deposits in savings accounts, and to apply the same for any of the purposes of my business as my said attorney may deem expedient; to purchase and sell certificates of deposit; to appoint any bank or trust company as escrow agent; to transfer any asset of mine into any form or sort of trust; generally to conduct any and all banking transactions on my behalf;

(10) To make, execute and deliver any and all manner of contracts with reference to minerals, oil, gas, oil and gas rights, rents and royalties, including agreements facilitating exploration for and discovery of oil, minerals and deposits;

(11) To commence and prosecute and to defend against, answer and oppose all actions, suits and proceedings touching any of the matters aforesaid or any other matters in which I am or hereafter may be interested or concerned;

(12) To vote any stock in my name as proxy;

(13) To have access to any safety deposit box which has been or may be rented in my name or in the name of myself and any other person or persons;

(14) In connection with any of the powers herein granted, to sign, make, execute, acknowledge and deliver in my name any and all deeds, contracts, bills of sale, leases, promissory notes, drafts, acceptances, evidences of debt, obligations, mortgages, pledges, satisfactions, releases, acquittances, receipts, bonds, writs and any and all other instruments whatsoever, with such general or special agreements and covenants, including those of warranty, as to my said attorney may seem right, proper and expedient;

(15) To employ, pay and discharge any person, including counsel and attorneys in connection with the exercise of any of the foregoing powers;

(16) To complete, amend, execute, and deliver any tax return or form of any nature whatsoever; to pay any tax due or collect any tax refund due; to make and respond to lawful inquiries from any taxing authority in connection with any power granted herein;

(17)

MOUNTAIN TITLE COMPANY, has recorded this instrument by request as an accommodation only, and has not examined the same for its accuracy or as to its effect upon the title to any real property that may be described therein.

# AFFIDAVIT TO AMEND A RECORD

22137

☐ BIRTH

☒ DEATH

☐ FETAL DEATH

☐ MARRIAGE

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

STATE CERTIFICATE NUMBER

## PART I INFORMATION AS REPORTED ON THE ORIGINAL REGISTERED CERTIFICATE

TYPE OR PRINT IN BLACK INK ONLY	1A. FIRST NAME <b>EDWIN</b>		1B. MIDDLE NAME <b>GEORGE</b>		1C. LAST NAME <b>SIMMONDS</b>
	2. SEX <b>Male</b>	3. DATE OF EVENT <b>09-26-1986</b>		4. PLACE OF OCCURRENCE—CITY AND COUNTY <b>Rancho Mirage - Riverside</b>	
	5. NAME OF FATHER <b>Harry Simmonds</b>			6. BIRTH NAME OF MOTHER <b>Rubie Haver</b>	

## PART II STATEMENT OF CORRECTIONS

LIST ONE ITEM PER LINE	7. ITEM NUMBER <b>20</b>	8A. ERRONEOUS INFORMATION AS STATED ON THE ORIGINAL RECORD <b>Mrs. Leah Simmonds - Wife 490305 Highway 74 Space#101 Palm Desert, CA 92260</b>	8B. CORRECT INFORMATION THAT SHOULD HAVE BEEN STATED ON THE ORIGINAL RECORD AT THE TIME OF OCCURRENCE <b>Mrs. Leah Simmonds - Wife 49305 Highway 74 Space#101 Palm Desert, CA 92260</b>
REASON FOR CORRECTION		9. <b>Typing Error</b>	

## PART III SUPPORTING AFFIDAVITS

FIRST SUPPORTING AFFIDAVIT	I hereby certify under penalty of perjury that I have personal knowledge of the above facts and that the information given above is true and correct.		
	10. SIGNATURE OF PERSON COMPLETING THE AFFIDAVIT <b>Brenda Malony</b>	11. RELATIONSHIP TO PERSON WHOSE NAME IS ENTERED IN ITEM 1. <b>Counselor</b>	12. AGE OF PERSON COMPLETING THE AFFIDAVIT <b>Over 21</b>
	13. DATE SIGNED <b>10-2-1986</b>	14. ADDRESS OF PERSON COMPLETING THE AFFIDAVIT (STREET, CITY, STATE) <b>4922 Arlington Avenue Riverside, CA 92504</b>	
SECOND SUPPORTING AFFIDAVIT	I hereby certify under penalty of perjury that I have personal knowledge of the above facts and that the information given above is true and correct.		
	15. SIGNATURE OF PERSON COMPLETING THE AFFIDAVIT <b>Dianna George</b>	16. RELATIONSHIP TO PERSON WHOSE NAME IS ENTERED IN ITEM 1. <b>Counselor</b>	17. AGE OF PERSON COMPLETING THE AFFIDAVIT <b>Over 21</b>
	18. DATE SIGNED <b>10-2-1986</b>	19. ADDRESS OF PERSON COMPLETING THE AFFIDAVIT (STREET, CITY, STATE) <b>4922 Arlington Avenue Riverside, CA 92504</b>	
STATE OR LOCAL REGISTRAR USE ONLY	20. DATE ACCEPTED <b>OCT 03 1986</b>		
21. OFFICE OF THE STATE OR LOCAL REGISTRAR			

STATE OF CALIFORNIA, DEPARTMENT OF HEALTH SERVICES, OFFICE OF THE STATE REGISTRAR OF VITAL STATISTICS

(REV. 7-85) FORM VS-24

\*\*\*\*\*This must be in red to be a "CERTIFIED COPY"\*\*\*\*\*

COUNTY OF RIVERSIDE DEPARTMENT OF HEALTH CERTIFICATION

OCT 03 1986

Date Of Amendments, if any **OCT 03 1986**

I hereby certify that this is a true copy of a certificate on file in the County of Riverside, Department of Health, if the certification is in red.

**Edward J. Callagher, M.D.**  
Director of Health & Local Registrar



Return:  
Leah Simmonds  
49305 Highway  
74  
No 101  
Palm Desert,  
Calif  
92260

DOH-VS-004 (REV 8/85)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **Mountain Title Co.** the **23rd** day of **Oct.** A.D., 19 **91** at **9:10** o'clock **AM.**, and duly recorded in Vol. **M91** of **Deeds** on Page **22136**.

Evelyn Bichn County Clerk  
By **Pauline M. Bichn**

FEE \$13.00