

36439

SATISFACTION OF MORTGAGE

Vol. m91 Page 22158KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANKowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28TH day of NOVEMBER, 1990, made and executed by LARRY R THURBERthe mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERKCounty of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 24099 or as fee/file/instrument/microfilm/reception No. DECEMBER 5, 1990; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15TH day of OCTOBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____

} ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

} ss.

This instrument was acknowledged before me on OCTOBER 15, 1991, by DUANE BODTKERas ASST. VICE-PRESIDENTof SOUTH VALLEY STATE BANKTina M. Fisher
Notary Public for OregonMy commission expires: 3-10-95Satisfaction of
MORTGAGE

LARRY R THURBER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath

} ss.

I certify that the within instrument was received for record on the 23rd day of Oct, 1991, at 12:03 o'clock P.M., and recorded in book/reel/volume No. M91, on page 22158, or as fee/file/instrument/microfilm/reception No. 36439, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME, TITLEBy Pauline M. Muth, Deputy

Fee \$8.00