


ON

36445

## ASSIGNMENT OF CONTRACT

Vol. m91 Page 22166 

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, hereinafter called the assignor, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Don Pinkerton, Trustee of the Pinkerton Investment Company Money Purchase Plan, hereinafter called the assignee, and to assignee's heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated Dec. 9, 1983, between Red Landrum and Ruth Landrum and Teddy L. Landrum as seller and John Robert Briggs, Jr as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book/reel/volume No. 83 at page 21235 thereof, or as fee/title/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 12872.15 with interest paid thereon to September 10, 1991; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 12872.15

① However, the actual consideration consists of or includes other property or value given or promised which is part of the ☐ the whole ☒ consideration (indicate which).①

In construing this assignment, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this assignment shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the undersigned assignor has hereunto executed this assignment; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.

DATED: 10-17-1991, 19\_\_\_\_.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF California,  
County of Los Angeles } ss.

This instrument was acknowledged before me on Oct 17, 1991, by Teddy L. Landrum & Ruth Landrum

William E. White  
Notary Public for Oregon

My commission expires: April 10, 1994

(If the signer of the above is a corporation, use the form of acknowledgment below.)

STATE OF OREGON, } ss.  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_ as \_\_\_\_\_ of \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires: \_\_\_\_\_

NOTE—If not applicable, delete the sentence between the symbols ①. If the contract is not already of record, it should be recorded.

STATE OF OREGON, } ss.  
County of Klamath

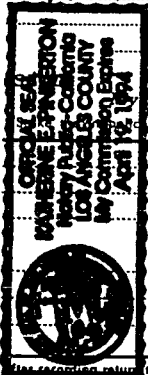
I certify that the within instrument was received for record on the 23rd day of Oct., 1991, at 1:56 o'clock P.M., and recorded in book/reel/volume No. M91 on page 22166 or as fee/title/instrument/microfilm/reception No. 36445, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Pauline M. Murrin, Deputy

Fee \$28.00



GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

Use remaining return to (Name, Address, Zip):

MTC

Until requested otherwise send all tax statements to (Name, Address, Zip):

95 1 PG 22 OCT 22 1991

1A. DEBTORS

McAuliffe, Jerry R.  
McAuliffe, Chandelle M.

2A. SECURED PARTY

UNITED STATES OF AMERICA  
acting through  
FARMERS HOME ADMINISTRATION

1B. DEBTORS MAILING ADDRESS

PO Box 771  
Merrill, OR 97633

2B. SECURED PARTY ADDRESS

2455 Patterson St., Suite 1  
Klamath Falls, OR 97603

3. DESCRIPTION OF IRRIGATION EQUIPMENT:

2 wheellines 4" pipe X 1/4 mile each

DESCRIPTION OF PROPERTY:

The SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 5, Township 41 South,  
Range 11 East of the Willamette Meridian.

*Jerry R. McAuliffe*  
JERRY R. MCAULIFFE

10-21-91  
DATE

*Paul H. Haase*

*Chandelle M. McAuliffe*  
CHANDELLE M. MCAULIFFE

10-21-91  
DATE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Farmers Home Administration the 23rd day  
of Oct. A.D. 19 91 at 12:43 o'clock P.M. and duly recorded in Vol. M91  
of Mortgages on Page 22164.

FEE \$10.00

Evelyn Biehn County Clerk

By *Paul H. Haase*