

36555

ASSIGNMENT OF LIEN

Vol. m91 Page 22368Pool No. 223523
Loan No. 2797966Prepared by and return to:
American Assignment Services
1000 West McNab Road
Suite 107
Pompano Beach, FL 33069

Date: MAY 1, 1991

Deed of Trust/Mortgage

Date: 01/12/88

Grantor/Mortgagor:

TERRY J. SCHLEISMAN AND DEBORAH SUE SCHLEISMAN, HUSBAND AND
WIFERecorded in the Official Real Property Records of KLAMATH County, OREGON, as shown
below:

Book/Volume: M88

Page: 908

Document/Instrument No.: 83611

Tax Identification Number: 00305191 TL 3800 MAP 38-09-28CB CODE #1

Note Secured by Deed of Trust/Mortgage:

Date: 01/12/88

Original Principal Amount: \$53,500.00

Holder of Note and Lien: FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION,
SOUTHBARK MORTGAGE CORPORATION OF AMERICAHolder's Mailing Address: P. O. BOX 4437
HOUSTON, TEXAS 77210Assignee: NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION,
F/K/A NCNB TEXAS MORTGAGE CORPORATIONAssignee's Mailing Address: 700 WEST LIBERTY
LOUISVILLE, KENTUCKY 40203

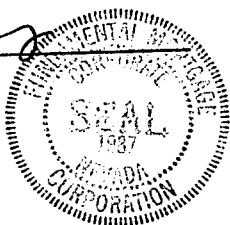
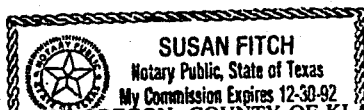
Property Subject to Lien: -

1928 ESPLANADE AVENUE, KLAMATH FALLS

For value received, Holder of the note and lien assigns them to Assignee and
warrants that the lien is valid against the hereinabove described property.

ATTEST:

FUNDAMENTAL MORTGAGE CORPORATION

Sue Peng
SUE PENG,
ASSISTANT SECRETARYCarolyn Lawlis
CAROLYN LAWLIS,
VICE-PRESIDENTTHE STATE OF TEXAS §
COUNTY OF HARRIS §Before me, the undersigned authority, on this day personally appeared CAROLYN
LAWLIS, VICE-PRESIDENT OF FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, known to
me to be the person whose name is subscribed to the foregoing instrument, and acknowledged
to me that he/she executed the same for the purposes and consideration therein expressed,
in the capacity therein stated and as the act and deed of said corporation.
Given under my hand and seal of office on this the 15th day of August, 1991.My commission expires:
DECEMBER 30, 1992Susan Fitch
Notary Public, State of Texas
SUSAN FITCH

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of American Assignment Services the 28th day
of Oct. A.D., 19 91 at 9:29 o'clock A.M., and duly recorded in Vol. M91,
of Mortgages on Page 22368.

FEE \$8.00

Evelyn Biehn - County Clerk
By Carolyn Lawlis