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MOUNTAIN TITLE COMPANY of Klamath County

222 S. 6TH ST. • KLAMATH FALLS, OREGON 97601 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620

MTC#25215

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Shirley Gunther

36850

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owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the <u>8th</u> day of \_\_\_\_\_\_ September \_, 19\_89 \_, made and executed by Kent R. Graham and \_\_\_\_\_\_ \_\_\_, the mortgagor therein to, , the mortgagee therein, and recorded Laraine Graham

in the office of the Klamath County Clerk, State of Oregon, in Volume M  $\underline{86}$ , Pagel7463. Microfilm Records of Klamath County, Oregon, on <u>Sept. 26</u>, 19<u>86</u>.

Lot 1, Block 5, TRACT NO. 1085, COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County,

together with the debt thereby secured, is fully paid, satisfied, and discharged. In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to

IN WITNESS WHEREOF, the undersigned has executed this instrument this individuals. day of  $\underline{NovEmBER}$ , 199/; if the undersigned is a corporation it has caused its name to be signed.

Shirley Sunther	
STATE OF OREGON, County of <u>Klamath</u>	) ss. before me on, 19 <i>9</i> / before me on, 19
This instruments was	
OF JOHN F. OBEDOWSKI NOTARY PUBLIC - OREGON COMMISSION NO. 004238 MY COMMISSION EXPIRES JAN 24, 1995	Notary Public of Oregon My commission expires <u>1-24-95</u>
Grantor: <u>Gunther</u>	STATE OF OREGON, }ss County of <u>Klamath</u> } I certify that the within instrument unstrument day
	was received for record on an <u>2:44</u> of <u>Nov.</u> , 19 <u>91</u> , at <u>2:44</u> o'clock <u>P</u> M, and recorded in book/reel /volume No. <u>M91</u> on page <u>22956</u> or as
Grantee: <u>Graham</u>	fee/file/instrument/microffin/ of said No.36850, Record of Montgages of said County. Witness by my hand and seal of County affixe
AFTER RECORDING RETURN TO:	Evelyn Biehn, County Clerk
Kent & Laraine Graham 4915 144th St., E. Tacoma, WA 98446	By Oculine Mulindare Deputy

Fee \$8.00