


00 37192

SATISFACTION OF MORTGAGE

Vol. m91 Page 23584 

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14TH day of JUNE, 1991, made and executed by LYLE LESLIE DEFORD II AND LISA MARIE DEFORD, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 11357 or as fee/file/instrument/microfilm/reception No. (indicate which) on JUNE 14, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 4TH day of NOVEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANKBY: DUANE BODTKER, ASST. VICE-PRESIDENT(If executed by a corporation,
affix corporate seal)

STATE OF OREGON, }

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, }

County of KLAMATH } ss.

This instrument was acknowledged before me on _____, 19____, by DUANE BODTKER as ASST. VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Tina M. Fisher

Notary Public for Oregon

My commission expires:

3-10-95Satisfaction of
MORTGAGELYLE LESLIE DEFORD II AND LISAMARIE DEFORD

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 12th day of Nov, 1991, at 10:09 o'clock A.M., and recorded in book/reel/volume No. M91, on page 23584, or as fee/file/instrument/microfilm/reception No. 37192, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline M. Muehlenberg Deputy

EXHIBIT "A"
LEGAL DESCRIPTION

23583

A parcel of land situated in the SW1/4 of Section 34 and the SE1/4 of Section 33, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8" iron pin on the Easterly right of way line of Washburn Way from which the SW corner of said Section 34 bears the following two bearings and distances: South 89 degrees 54' 58" West 30.00 feet, South 00 degrees 10' 55" East 1330.37 feet, more or less, thence from said point of beginning North 89 degrees 54' 58" East 290.00 feet to a 5/8" iron pin; thence South 00 degrees 10' 55" East 422.40 feet; thence South 89 degrees 54' 58" West 371.52 feet to a point on the Easterly right of way line of said Washburn Way, said point also being on a 602.96 feet radius curve, from which the radius point bears North 60 degrees 02' 32" West 602.96 feet; thence along the Easterly right of way line of said Washburn Way and along the arc of a 602.96 feet radius curve to the left (Delta= 30 degrees 08' 23", Long Chord= North 14 degrees 53' 16" East 313.53 feet) 317.18 feet to a 5/8" iron pin; thence continuing along the Easterly right of way line of said Washburn Way North 00 degrees 10' 55" West 119.51 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of S. Valley State Bank the 12th day
of Nov. A.D. 19 91 at 10:09 o'clock A M., and duly recorded in Vol. M91,
of Mortgages on Page 23582.

Evelyn Biehn - County Clerk
By Daniel Mulholland

FEE

\$13.00