

WARRANTY DEED—STATUTORY FORM  
INDIVIDUAL GRANTOR

Vol. 1991 Page 23612

OK  
37208

MADALINE FERN WINFREY

Grantor,

conveys and warrants to ORLEN R. WALLING and SHARON J. WALLING, husband and wife

Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in KLAMATH County, Oregon, to-wit: Lot 7 in Block 9 of FIRST ADDITION TO RIVER PINE ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH 1971 MOBILE HOME, LICENSE NUMBER X-130585  
2309 02480 04800 AND M-130585

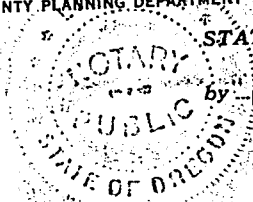
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)  
The said property is free from encumbrances except THOSE SHOWN ON THE REVERSE SIDE IF ANY

The true consideration for this conveyance is \$ 24,000.00 (Here comply with the requirements of ORS 93.030)

Dated this 28th day of October, 19 91

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Madaline Fern Winfrey  
MADALINE FERN WINFREY



STATE OF OREGON, County of JACKSON ss.  
This instrument was acknowledged before me on October 28, 19 91

by MADALINE FERN WINFREY

[Signature]  
Notary Public for Oregon  
My commission expires 2-24-93

WARRANTY DEED

GRANTOR  
MADALINE FERN WINFREY  
GRANTEE  
ORLEN R. WALLING

GRANTEE'S ADDRESS, ZIP  
After recording return to:

ORLEN R. WALLING  
SHARON J. WALLING  
51765 PINE LOOP DR.  
LAPINE, OR 97739  
NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

SAME AS ABOVE 910500CN

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of \_\_\_\_\_ ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Deeds of said county.

Witness my hand and seal of County affixed.

By \_\_\_\_\_ TITLE  
Deputy

89 NOV 12 AM 11 48