

37311

MTC 25297

Vol. 91 Page 23761

STATE OF OREGON
UNIFORM COMMERCIAL CODE STANDARD FORM UCC-3
Statement of continuation, assignment, release, termination, amendment, etc.

PLEASE TYPE
BE SURE TO COMPLETE AND SIGN THOSE PORTIONS THAT APPLY.
READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM. CUSTOMER NUMBER

A. Check (x) one: ☒ DEBTOR NAME; ☐ CONSIGNEE; ☐ LESSEE; ☐ Social Sec. number or TIN (if known)
(From original filing or as previously amended)

1. Nancy Barnes Coffin, Trustee

2. (If assigned, list of assignors, their addresses, and the amount of debt assigned to each assignor)

3. (If assigned, list of assignors, their addresses, and the amount of debt assigned to each assignor)

DEBTOR MAILING ADDRESS: Route 1, Box 660F

Klamath Falls, OR 97601

B. Check (x) one: ☒ SECURED PARTY; ☐ CONSIGNOR; ☐ LESSOR

The Travelers Insurance Company

One Tower Square, 2BP

Hartford, CT 06183-2021

Telephone Number:

C. ASSIGNEE NAME AND ADDRESS (if any)

Telephone Number:

Microfilm Records of Klamath County
Date Filed June 28, 1988

This statement refers to original Financing Statement No. Vol. M88, Pg. 10073 Date Filed June 28, 1988

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the described collateral.
☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.
☒ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release of all Collateral ☒ Partial Release **RELEASE DOES NOT TERMINATE DEBT**
☐ **AMENDMENT** Financing statement bearing file number shown above is amended as described below: Signature of Debtor required in most cases.

This area can be used in listing collateral to be Released, Amendment description, and other information:

See "Exhibit A" Attached.

Debtor hereby authorizes the Secured Party to file a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

FARM PRODUCTS STATEMENTS OF CONTINUATION, AMENDMENT, ASSIGNMENT, LAPSE - FORM EFS-3

This area for use in listing Farm Product changes, deletions, additions, amendments:

- ☐ **LAPSE/TERMINATION**
☐ **ASSIGNMENT**
☐ **CONTINUATION**
☐ **AMENDMENT**

By:
Signature of Debtor(s)

By: M. E. Blackwood, Jr.
Signature of Secured Party
MARION E. BLACKWOOD, JR.
Regional Director
THE TRAVELERS INSURANCE CO.

Source of Payment:
Cash ☐
Check ☐

Visa/MasterCard ☐
(See reverse of Original Copy)

Submit completed form to:
Secretary of State, UCC Section
Capitol Bldg., Room 41
Salem, OR 97310
(503) 378-4146
FAX: (503) 373-1166

The Travelers Realty Investment Company
One Tower Square, 2BP
Hartford, CT 06183-2021
Attn: Investment Services

Loan No. 202098

Please do not type outside of bracketed area

EXHIBIT "A"

23760

E1/2 NE1/4, NE1/4 SE1/4, EXCEPTING THEREFROM that portion of said NE1/4 SE1/4 lying south of the established County Road running Northwesterly and Southeasterly across said NE1/4 SE1/4 of Section 21, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 13th day
of Nov. A.D., 19 91 at 4:20 o'clock P M., and duly recorded in Vol. M91,
on Page 23759.
of Mortgages
Evelyn Biehn County Clerk
By Randall Muckelbauer

FEE \$10.00