

37415

MTC 26502 MOUNTAIN TITLE COMPANY

Vol. 91 Page 23909

KNOW ALL MEN BY THESE PRESENTS, That UNIVERSITY OF OREGON DEVELOPMENT FUND, dba
UNIVERSITY OF OREGON FOUNDATION, an Oregon corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by _____
ROSEMARY GASKIN

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 5, Block 4, HESSIG ADDITION TO FORT KLAMATH, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent to the land as of the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 23,000.00

~~However, the grantor hereby warrants that the above described premises are free from all encumbrances except those of record and those apparent to the land as of the date of this deed. The grantor hereby warrants that the above described premises are free from all encumbrances except those of record and those apparent to the land as of the date of this deed.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13 day of November, 19 91; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,
County of Lane)
October 13, 19 91 ss.

UNIVERSITY OF OREGON FOUNDATION

X By: Paul Eberle

Personally appeared the above named
Paul Eberle, Director of
Financial and Dev. Services

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me, Carolyn G. Smith
Notary Public for Oregon
My commission expires: 8-17-93

STATE OF OREGON, County of _____) ss.
The foregoing instrument was acknowledged before me this _____, 19 _____, by _____,
_____ president, and by _____,
_____ secretary of _____

a _____ corporation, on behalf of the corporation.

Notary Public for Oregon
My commission expires: _____ (SEAL)

UNIVERSITY OF OREGON FOUNDATION

P. O. Box 3346
Eugene, OR 97403

GRANTOR'S NAME AND ADDRESS

ROSEMARY GASKIN

P. O. Box 413
Ft. Klamath, OR 97626

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all statements shall be sent to the following address:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument was received for record on the 15th day of Nov., 19 91, at 4:47 o'clock A M., and recorded in book M91 on page 23909 or as file/reel number 37415, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

Recording Officer

By Pauline Mueland Deputy

Fee \$28.00

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