∞37454

EED OF RECONVEYANCE Vol. m9/ Page 2396

9_	4

ESENTS, That the undersigned t	rustee or successor	trustee under that
19.91 executed and d	lelivered by	
as grantor and recorded	on MAY D	1991,
County, Oregon, in boo	ok/reel/volume No.	at
/file/instrument/microfilm No		(indicate which),
ty described as follows:		
OUTH WESTERLY 9 INCHES OF	LOT 3 AND ALL	OF LOT 4,
INCHES OF LUI'S, AND ALL	THE DLUCK ZO, F	TIKST ADDITION
RUING TO THE OFFICIAL PLA	I INEKEUF UN FI	LL IN THE
IATH COUNTY, UKEGUN.		
700		
		OUTH WESTERLY 9 INCHES OF LOT 3 AND ALL INCHES OF LOT 5, AND ALL IN BLOCK 28, FIRDING TO THE OFFICIAL PLAT THEREOF ON FIRATH COUNTY, OREGON.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its Board of Directors.

do so by its Board of	Directors.	1	
DATED: AUGUS	23 _{,19} 9/	MISUM JAJAN WILLIAM P BRANDSNESS	
		Trustee	
	This instrument was ack	of Klamath)ss. cnowledged before me on August 23 sness	, 19_91
	by William P. Brands This instrument was ack	cnowledged before me on	19
	as		
;	of	Dagie (Spiedorge)	
	OFFICIAL SEAL ANGIE ERICKSON NOTARY PUBLIC - OREGON COMMISSION NO. 008177 MY COMMISSION EXPIRES JULY 18 199	Notary My commission expires 7-15-95	Public for Orego
L.A. SWETLAND		STATE OF OREGON,	\

NAME, ADDRESS, ZIF

County of Klamath ss.

I certify that the within instrument was received for record on the 15th day of Nox. 19.91, at 12:46 o'clock PM, and recorded in book/reel/volume No. M91 on page 23969 or as fee/file/instrument/microfilm/reception No. 37454, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Fee \$8.00

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