

0037492

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 12TH day of FEBRUARY, 1991, made and executed by

AARON J ROBERSON

the mortgagor therein, to SOUTH VALLEY STATE BANK of the
the mortgagee therein and recorded in the office of the COUNTY CLERK
County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of
Mortgages on page 2601 or as fee/file/instrument/microfilm/reception No. (indicate which) on
FEBRUARY 13, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

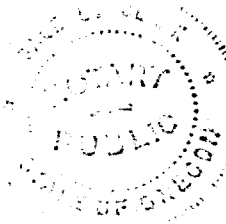
In Witness Whereof, the undersigned has executed this instrument this 8TH day of NOVEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY *Kenneth G Mitchell*
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.
This instrument was acknowledged before me on , 19 ,

by
This instrument was acknowledged before me on NOVEMBER 8, 1991,
by KENNETH G MITCHELL
as EXECUTIVE VICE-PRESIDENT
of SOUTH VALLEY STATE BANK



John T. Clark
Notary Public for Oregon
My commission expires 12-13-91

Satisfaction of
MORTGAGE

AARON J ROBERSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 978601

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
18th day of Nov, 1991, at
10:19 o'clock A.M., and recorded in
book/reel/volume No. M91, on page
24046, or as fee/file/instrument/
microfilm/reception No. 37492,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Deputy* Deputy

Fee \$8.00